

TEPHMERIE
OR, A
DIARY

{ ASTRONOMICAL,
ASTROLOGICAL,
METEOROLOGICAL, }

For the Year of our Lord, 1696.

It being the *Bissexile*, or

LEAP-YEAR.

Comprehending,

- I. The PLANETS Motions and Aspects, ECLIPSES:
Rising and Setting of the SUN and MOON. With the
TERMS, PLANETARY-HOURS, &c.
- II. The SUNS Ingress into the CARDINAL POINTS,
and variation of the AIR.
- III. Some remarkable Notes of Antiquity, adorning the
XII. Moneths, excerpted (for the most part) from
Mr. AUBERTYS REMAINS of GENTILISME.
- IV. A General Judgment upon the Year.

By JOHN GADBURY.
Student in Physick and Astrologie.

Multi Multa sciunt, sed Nemo Omnia.

Impzimaturs,
September 30. 1695.

Thomas Green.

LONDON, Printed by J. R. for the Company of
STATIONERS, 1696.

To the Candid READERS.

HAVING, with my last Years Diary, compleated the Number of XL. Years thus Annually greeting *Te*; I had thoughts of quitting the Stage. But, being perswaded by some of my most Valuable Friends, that if I layd down my Pen, I could not my Name, from being made use of in an *Almanack*; and perhaps by some Man less able to answer your Expectation in the Art I had so long studyed and defended; and wherein nothing Worthy can be performed, but from a large and continued Experience. I therefore alter'd my Resolution of an Acquiescence, and appear again in my accustomed Shape and Manner. And, if an Encouragement, suitable to my Pains, and long Study, shall attend this service; I may (*savente Dio*) persue, not only, the Employment during Life, but leave behind me Copyes for several Years ready finished; to gratifie such as are delighted with my *Sydera* Labours, whereby to remember me *Post mortem*, and when I shall only be a Feast for Worms.

I know some are desirous to Ease me of this Revolutionary Trouble, who, (though they may have a good Opinion of their Merits,) will never be able to Match my *Style* or *Genius*. And, if a Soul be wanting, the Body, though seeming of never so good a Constitution, can't long be useful, and an *Almanack* will prove as *Cadaverous* as its Author. Thus the *Genij* of the Fam'd *Bretnor*, *Gilden*, *Ranger*, *Brown*, *Gresham*, *Allestree*, *Burton*, *Neve*, *Vaux*, *Booker*, *Wharton*, *Lilly*, &c. being once departed the Carcases of their Annual Books were soon found Useless, and gently laid to Rest.

He that shall write a *Diary*, and expect the World to believe it mine, must have my *Soul* and *Spirit* to Assist him. I am neither a *Prophet* or *Prophets Son*, and therefore cannot (with the Holy *Elijah*) leave the Mantle of my Mind to any: 'Twas by God and Nature fitted only for my own Shoulders, and wearing. We live in a Sublimate Age, so Learned and Intelligent, that it can soon discover the *Physnomy* of any Man's Writings, and He must be of small judgment, that expects to pass undiscern'd in the Mental Habit of another.

For the Subject of my this Years *Diary*, I submit it to thy understanding, honest Reader, which this *Memento*, — That what I have written, is for the Diversion of the Learned, (at whose Feet I am ever willing to be Discipled.) and for Information of such that know less than my self. I have borrowed most of the Monthly

Notes

Notes from my Worthy Friend Mr. *J. Aubrey's Remains of Gentilisme*. A Book of most Excellent Use, and Diverting Variety, which would prove of great Service to the World, could it once see the Light.

Men of Airy and Unfix'd Conceptions will, probably, tax some of these curious Remarks of *Superstition*, or *Levity*. But, there is more Divine worth in them than such are aware of, or else they had never appear'd in this *Diary*. What was good and commendable in the *Gentiles* can reflect no dishonour upon Christians. *St. Paul* himself commends the Good *Gentiles*. And if the Immortal *Selden* thought the most taxable of these Observations, worthy his serious Record; and, our Learned Authour of such Value, as to Merit his Painful Collecting: I could not deem them unworthy my Transcription. I know the Names of some things among them, not only found, but seem Trivial; but if we respect the end of their Institution, that, (in good Minds at least) in stead of creating Mirth, will raise Devotion.

To conclude, I have done this to Animate Christians to a Love of Religion, by the Example, and Practice of the Heathen who adored God; and also, to excite my Learned Friend to the Printing of his Admirable Collections. And, Oh! That I might prove so fortunate as to have begun this under a *Benefique Horoscope*, that my Expectations herein may not prove Abortive. I have done my Duty now, both by Tongue and Pen to awaken Him to the Performance. The which, if he think not fit to pursue, 'twill be purely upon this Account, — That He concludes, the World too Atheistical, and too much undeserving (in this Century at Least) of so great a Blessing.

Brick-Court,
in Colledge-Screer,
by the Deans-Yard,
Westminster.

Gentlemen!

I am, as always, Yours

JOHN GADBURY.

Certain Days prefixed for all Sheriffs, Bayliffs of
 Liberties, and other Accomptants to come to their respective
 Accompts in the *Exchequer*.

London and Middlesex,	} Crast. Michaelis	Surrey,	} Crast. Hillarii.
Civ. Norwich.		Sussex,	
Civ. Eborac.		Oxon,	
Civ. Lincoln		Berks,	
Rutland,	} Oñab. Mich.	Norfolk,	} Oñabis Hillarii.
Kingston super Hull,		Suffolk,	
Civ. Cantuariensis,		Hereford,	
		Monmouth,	
Essex,	} Quind. Mich.	Dorset,	
Hertford,		Somerset,	
Cantian,		Villa Pool,	
Civ. Bristol,		Nottingham,	
		Derby,	
Cant. Hunt.	} Tres Michaelis.	York,	
Wigorn.		Devon,	} Quindena Hillarii.
Civ. Wigorn.		Civ. Exon,	
Stafford,		Gloucester,	
Civ. Litchfield,		Civ. Gloucester,	
Villa Southamp.			
Wilts,	} Mens. Mich.	Warwick,	} Crast. Purif.
Cornub.		Leicester,	
Salop,		Southampton,	
Lincoln,	} Crast. Anim.	Northumberland,	} Quindena Pasche.
Civ. Coventr.		Cumberland,	
Villa Notting.		Westmorland,	
		Lancaster,	
Northampton,	} Crast. Mart.	New-Castle,	
Bedford,			
Buckingham,			

A Perpetual TABLE of Break of Day, Twilight, Sun rise, Sun set, Length of Day and Night, &c. in the Latitude of Lond.

Months.	Days	break of D.		Twilight.		Sun rise.		Sun set.		Leng. Day.		Leng. Night		Pl. H. by D.		Pl. H. by N.	
		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
January	1	5	54	6	6	8	2	3	58	7	56	16	4	0	40	1	20
	11	5	42	6	18	7	49	4	11	8	22	15	38	0	42	1	18
	21	5	35	6	25	7	34	4	26	8	52	15	8	0	44	1	16
February	1	5	17	6	43	7	17	4	43	9	26	14	34	0	47	1	13
	11	5	0	7	0	6	59	5	1	10	2	13	58	0	50	1	10
	21	4	45	7	15	6	42	5	18	10	36	13	24	0	54	1	6
March	1	4	20	7	40	6	23	5	37	11	14	12	46	0	55	1	4
	11	3	59	8	16	6	6	0	12	0	12	0	1	0	1	0	0
	21	3	34	8	22	5	42	6	18	12	36	11	24	1	3	0	57
April	1	3	5	8	55	5	20	6	40	13	20	10	40	1	7	0	53
	11	2	32	9	22	4	58	7	2	14	4	9	56	1	10	0	50
	21	2	2	9	53	4	40	7	20	14	40	9	20	1	13	0	47
May	1	1	30	10	30	4	22	7	38	15	16	8	44	1	16	0	44
	11	0	30	11	30	4	4	7	56	15	42	8	18	1	18	0	42
	21	All No		3	55	8	5	16	0	7	50	1	20	0	40	0	40
June	1	day, night		3	57	8	3	16	20	7	40	1	21	0	39	0	39
	11	and but		3	58	8	2	16	26	7	34	1	21	0	39	0	39
	21	no Twi-		3	50	8	10	16	20	7	40	1	22	0	38	0	38
July	1	night light.		3	57	8	3	16	6	7	54	1	20	0	40	0	40
	11	0	42	11	18	4	9	7	51	15	42	8	18	1	18	0	42
	21	1	22	10	38	4	21	7	39	15	18	8	42	1	16	0	44
August	1	2	00	10	00	4	39	7	21	14	42	9	18	1	14	0	46
	11	2	21	9	39	4	58	7	2	14	4	9	56	1	10	0	50
	21	3	0	9	0	5	16	6	44	13	28	10	32	1	7	0	53
Septemb.	1	3	30	8	30	5	35	6	25	12	46	11	14	1	3	0	57
	11	3	59	8	1	5	58	6	2	12	0	12	0	1	0	1	0
	21	4	19	7	41	6	16	5	44	11	28	12	32	0	57	1	3
Octob.	1	4	48	7	12	6	36	5	24	10	48	13	12	0	54	1	6
	11	5	0	7	0	6	56	5	4	10	8	13	52	0	50	1	10
	21	5	18	6	42	7	15	4	45	9	30	14	30	0	47	1	13
Novemb.	1	5	37	6	23	7	34	4	26	8	52	15	8	0	44	1	16
	11	5	45	6	15	7	49	4	11	8	22	15	38	0	42	1	18
	21	5	54	6	6	8	13	59	7	58	16	20	40	1	20	0	20
Decemb.	1	5	57	6	3	8	10	3	50	7	40	16	20	0	39	1	21
	11	6	0	6	0	8	13	3	47	7	34	16	26	0	38	1	22
	21	5	58	6	2	8	8	3	52	7	44	16	16	0	37	1	21

**A Domifying Table serving the Latitude of London,
for the first Six Signs.**

☉ in Aries.

Time from Noon.	10	11	12	Ascend.	2	3
	γ	δ	ε	♄	♊	♈
H. M. D.	D.	D.	D.	M.	D.	D.
0	0	0	13	28	40	16
0	11	3	16	5	28	22
0	22	6	20	30	♈	40
0	33	5	13	6	2	22
0	44	12	26	8	4	38
0	55	15	29	11	5	36
1	6	18	11	13	3	35
1	18	21	5	15	10	34
1	29	24	8	17	12	34
1	40	27	11	20	14	32
1	52	30	14	22	16	31

☉ in ♈.

2	3	3	17	24	18	31
2	15	6	20	26	20	32
2	26	5	23	29	22	35
2	38	12	26	♈	24	38
2	50	15	29	3	26	42
3	2	18	5	5	28	47
3	14	21	4	7	0	♈
3	26	24	7	10	3	2
3	39	27	9	12	5	♈
3	51	30	12	14	7	22

☉ in ♉.

4	4	3	15	17	9	3
4	16	6	18	19	11	47
4	29	9	20	21	14	1
4	42	12	23	24	16	16
4	55	15	26	25	18	32
5	8	18	28	28	20	49
5	21	21	1	♈	23	6
5	34	24	4	3	25	25
5	47	27	7	5	27	41
6	0	30	9	8	30	0

☉ in Cancer.

Time from Noon.	10	11	12	Ascend.	2	3
	♏	♏	♏	♋	♋	♋
H. M. D.	D.	D.	D.	M.	D.	D.
6	0	0	9	8	0	0
6	13	3	12	10	2	19
6	26	6	15	13	4	37
6	39	9	17	15	6	55
6	52	12	20	17	9	12
7	5	15	23	20	11	28
7	18	18	26	22	13	45
7	31	21	28	25	15	59
7	44	24	♈	27	18	14
7	56	27	4	2	20	26
8	0	30	6	2	22	38

☉ in ♋.

8	21	3	9	4	24	48
8	34	6	12	6	26	58
8	46	9	14	8	29	1
8	58	12	17	11	1	13
9	10	15	19	13	3	18
9	22	18	22	15	5	21
9	34	21	24	17	7	26
9	45	24	27	19	9	28
9	57	27	♈	22	11	29
10	8	30	2	24	13	30

☉ in ♌.

10	20	3	4	26	15	29
10	31	6	7	28	17	28
10	42	9	9	♈	19	27
10	54	12	11	2	21	26
11	5	15	14	4	23	24
11	16	18	16	6	25	23
11	27	21	19	8	27	22
11	38	24	21	10	29	20
11	49	27	23	12	1	19
12	0	30	26	14	2	15

A Domifying Table serving the Latitude of *London.*
for the last Six Signs.

☉ in Libra.

Time from Noon.	10	11	12	Ascend.	2	3
	☾	☽	♊	♋	♌	♍
H. M.	D	D	D	D.	M.	D
12 0	0	26	14	3	19	2 18
12 11	3	28	16	5	20	4 21
12 22	6	30	18	7	2	7 25
12 33	9	3	20	9	28	10 30
12 44	12	5	22	11	35	12 2
12 55	15	7	24	13	43	15 6
13 6	18	9	26	15	54	19 10
13 18	21	12	28	18	8	22 14
13 29	24	14	30	20	25	25 18
13 40	27	17	3	22	49	28 23
13 52	30	19	5	25	15	3 27

♊ ☉ in ♊.

14 3	3	21	7	27	47	7	✓
14 15	6	24	9	0	24	11	5
14 26	9	26	12	3	10	16	10
14 38	12	28	14	6	12	21	14
14 50	15	30	16	9	22	26	19
15 2	18	4	19	12	14	31	23
15 14	21	6	21	15	37	7	27
15 26	24	9	24	19	11	13	3
15 39	27	11	27	23	3	19	4
15 51	30	14	30	27	10	25	9

♋ ☉ in ♋.

16 4	3	17	✓	1	37	✓	14
16 16	6	19	5	6	27	9	18
16 39	9	22	9	11	40	15	22
16 42	12	25	12	17	16	21	25
16 55	15	28	15	23	20	27	28
17 8	18	✓	19	0	✓	0	3
17 21	21	4	23	7	0	9	6
17 34	24	7	27	14	23	14	10
17 47	27	10	30	22	5	19	13
18 0	30	12	3	30	0	24	17

☉ in Capricorne.

Time from Noon	10	11	12	Ascend.	2	3
	♊	♋	♌	♍	♎	♏
H. M.	D	D	D	D.	M.	D
18 0	0	13	6	0	✓	0 24 17
18 13	3	17	10	7	55	2 20
18 26	6	20	16	15	37	3 23
18 39	9	24	21	23	0	7 26
18 52	12	27	27	0	✓	0 11 29
19 5	15	30	3	6	33	15 2
19 18	18	4	9	12	42	18 5
19 31	21	8	15	18	20	21 8
19 44	24	12	22	23	33	25 11
19 56	27	16	✓	28	22	28 13
20 9	30	20	5	2	✓	50 16

♌ ☉ in ♌.

20 21	3	24	11	6	58	2	19
20 34	6	✓	17	10	49	6	21
20 46	9	3	23	14	14	9	24
20 58	12	7	0	17	46	11	26
21 10	15	11	4	20	58	14	29
21 22	18	16	9	23	59	16	31
21 34	21	20	14	26	51	18	4
21 45	24	24	19	29	36	21	6
21 50	27	✓	23	2	✓	24	9
22 8	30	2	27	4	45	25	11

♍ ☉ in ♍.

22 20	3	7	1	7	12	27	13
22 31	6	12	5	9	35	✓	16
22 40	9	16	8	11	52	2	18
22 54	12	20	11	14	7	4	21
23 5	15	24	15	16	17	6	23
23 16	18	28	18	18	26	8	25
23 27	21	✓	20	20	33	10	27
23 38	24	5	23	22	37	12	29
23 49	27	9	26	24	35	14	31
24 0	30	12	28	26	42	16	34

D.	Σ
1	4
6	4
1	4
6	5
21	3
26	3

The *Earth's* well favour'd by four *Potent Trines* :
But *Chronus* Mischief's most in *Female Signs*.

M.D.	W.D.	Saints Days, &c.	☉ W. d. m.	♂ V. h. m.	♀ S. d. m.	♀ ♀ d. m.	♀ ♀ d. m.	♀ ♀ d. m.	♀ ♀ d. m.	Rise and set	Mutual A. pects, &c.
1	a	Circumcif. D'	21 26	18 27	12 6	3 22				Set	V had R
2	b	Oft. S. Stev.	22 27	18 27	R	6 55	♄			I M 18	frosty and
3	c	Oft. S. John	23 28	18 27	12 7	6 18				2 29	cold Air,
4	d	Oft. S. Inno.	24 30	18 27	12 8	8 0	II			3 36	☾ cum ☿.
5	e	Edward, K. C.	25 31	18 27	12 9	9 13				4 33	Pleasant
6	f	Epiphany.	26 32	18 27	12 10	10 25				5 31	△ ☉ ♃
7	g	Julianus, M.	27 33	18 27	12 11	12 7	♅			6 13	△ ♂ ♆
8	a	Erhardus, M.	28 34	18 27	12 12	14 19				6 42	□ ♂ ♀
9	b	Adrian. B.	29 35	18 27	11 13	15 1	Ω			Rise	Remifs,
10	c	Paulus Erem.	30 3	19 27	11 14	17 13				5 A 58	or Rain,
11	d	Hyginus, M.	1 38	19 27	11 15	18 25				7 2	☾ Apog.co.
12	e	p. Epiph.	2 39	19 27	11 16	20 7	♁			8 6	♂ ♀ ♀
13	f	Gillary, B.	3 40	19 27	11 17	21 19				9 11	great
14	g	Felix, P. M.	4 41	19 27	11 18	23 1	♂			10 16	winds,
15	a	Maurus Ab.	5 42	19 27	11 19	24 13				11 22	with Rain
16	b	Marcell. P. M.	6 43	19 27	10 20	26 25				Mane	△ ♃ ♀
17	c	Anthony, Ab.	7 44	19 27	10 21	28 8	m			0 32	Frosty,
18	d	Prisca, V. M.	8 45	20 27	10 22	29 21				1 44	again,
19	e	p. Epiph.	9 46	20 26	10 23	30 5	♄			2 53	☾ cum ☿.
20	f	Fab. & Seb. M.	10 47	20 26	10 24	2 19				3 56	Cloudy, as
21	g	Agnes, V. M.	11 48	20 26	9 25	4 4	♁			4 51	inclin'd
22	a	Anastafius, M.	12 49	20 26	9 26	6 19				5 39	□ ♃ ♀
23	b	Term begins.	13 50	20 26	9 27	7 4	♂			6 22	to Snow,
24	c	Fast,	14 51	20 26	9 28	9 19				Set	Perigee
25	d	Conv. S. Paul.	15 51	20 26	8 29	11 4	✕			7 A 1	or Sleet.
26	e	p. Epiph.	16 52	20 26	8 30	12 19				8 22	moderate
27	f	Chrysoft. B.	17 53	21 26	8 1	14 4	♁			9 42	Weather,
28	g	Car. of Magn.	18 54	21 26	7 2	16 18				11 1	the Season
29	a	Gildas Abbot	19 54	21 26	7 3	18 1	♄			Mane	consider'd
30	b	K. Charles M	20 55	21 26	7 4	19 14				0 18	
31	c	Nolascus, C.	21 56	21 26	6 5	21 27				1 27	△ ♂ ♀

January, 1696.

First Quarter, ☾ 1 day, at Noon.
Full Moon, ☉ 9 day, at 8 Morning.
Last Quarter, ☾ 17 day, at 11 before Noon.
New Moon, ☉ 24 day, at 4 Morning.
First Quarter, ☾ 31 day, at 1 morning.

Venus is a bright Morning-Star this Moneth.

English Account.

Roman Account.

Lunar Aspects

Observations.

Old Customs, and Old Wives Fables are Gross things (saith Mr A.) yet ought not to be quite forgotten. There may be some TRUTH pick'd out of them; besides 'tis a delight to consider what kind of Pleasure Envelop'd former AGES.

There is a Proverb in *WELSH* of very great Antiquity, viz.

Hat byd Gatan,

Gaiat byd r'ay, (i.e.)

If it be SOMERLY WEATHER at the Calends of *January*, 'twill be WINTERLY-WEATHER till the Calends of *May*.

The Year 1693, and last Year gave us full proof of the truth of this Proverb, Consult your Diary.

In times past, upon the Eves of FESTIVALS, call'd *Vigilia*, it was the Custom for Parishioners to meet in their Church-Yards, or Church-Houses, and to have a Drinking-fit for the time. Here they used to END MANY QUARRELS between Neighbours. Hither also came the WIVES in comly manner: And those of the Better Sort had their MANTLES carryed with them, as well to keep them warm at the Table, as for Shew. These MANTLES also many did use at the Morrow MASSES.

King Charles I. Murder'd, Jan. 30. 1648.
Ah Pious Prince! 'twas Englands Crime not Thine,
Thus caus'd thee Change this Life for that Divine.

English Account.	Roman Account.	☉	☾	☿	♂	♀	♂	♀
1	11	☐	☐					
2	12	○			△		△	
3	13	△	△		14		○	
4	14	12	1	18	☐	♂		
5	15				22	17		
6	16			☐				
7	17	♂		4	*		♂	
8	18	♂	22	*	8		11	
9	19	20		16				
10	20					△		
11	21					5		
12	22			♂	☐			
13	23	△	♂		8	20	△	
14	24	△	○	16			5	
15	25	8		☐		*		
16	26	☐	12			11	☐	
17	27	23	*		*		1	
18	28	20	*	4		*		
19	29	*		9	☐		16	
20	30	8		☐	9	♂		
21	31			12	△	9		
22		♂	△	9				
23	Febr.	♂	2	11		♂		
24	16				*	6		
25	4			♂	15			
26		*	♂	7	☐			
27	6		2	11		19	*	
28	7	*	☐			20		
29	8	2	6	△	△	△		
30	9	☐	△		10	4	☐	
31	10	13	11	22	☐		11	

February hath XXIX. Days.

Brisk Plots and Stratagems seem now Contriv'd
'Gainst Mighty Men, as well in Church as State:
The best on't is, they are not Or'long Liv'd.
Discovery of Danger, 's ne're too late.

Let *Hermes* be in *Pisces*, when the *Swine*
Of *Belial*, would *Naboth* undermine.

M. A.	Saints Days,	☉	☽	☿	♀	♂	☾	☼	☿	☼	Rise	Mutual A.
D. J.	Or.	d. m	wp	wp	wp	wp	Deg.	& Ser.	Effects, &c.			
1 D	Fest.	22 57	21 26	6	7 23	10 II	2 S 28	♂ ☉ ♀ . &				
2 ☉	Purific. B. V.	23 57	21 25	5	8 24	22	3 M 21	D cum ☿.				
3 f	Blasius, B.	24 58	21 25	5	9 26	4 ☼	4 7	Cold Air,				
4 g	Gilbert C.	25 59	21 25	5	10 28	16	4 47	with Wind				
5 a	Agatha, V.M.	26 59	21 25	4	11 X	28	5 20	and Hard				
6 b	Dorothea, V.M.	28 0	22 25	4	12 2	10 ☾	5 45	D Apogeo.				
7 c	Romwald, Ab.	29 0	22 25	3	3 4	22	6 11	♂ ♂ ♀.				
8 d	Edifleda, Ab.	X 1	22 25	3	14 5	4 m	D Rise	Frost;				
9 ☉	Septuagesim.	1 1	22 25	3	15 7	16	7 A 1	Remiss,				
10 f	Scholastica, V.	2 2	22 25	2	16 9	28	8 7	♂ ☉ ♂.				
11 g	Euphrosina, V.	3 2	22 24	2	18 11	10 ☼	9 14	Cloudy,				
12 a	Term ends.	4 2	22 24	2	19 13	22	10 22	inclin'd				
13 b	Eustacius, M.	5 3	22 24	1	20 15	5 m	11 30	to Rain				
14 c	Valentin. B.	6 3	22 24	1	21 17	17	Mane	or Snow,				
15 d	Faulstin, &c. M.	7 3	23 24	0	22 18	0 f	0 39	♂ h ♀.				
16 ☉	Sexagesima.	8 3	23 24	0	23 20	14	1 44	△ ♄ ♀.				
17 f	Concord. M.	9 4	23 24	0	24 22	28	2 43	* h ♀.				
18 g	Ethelstan, B.	10 4	23 24	25	26 24	12 wp	3 33	♂ ♄ ♀.				
19 a	Sabinus, M.	11 4	23 23	2	27 25	27	4 15	Fair,				
20 b	Mildred. V.	12 4	23 23	28	28 27	12 m	4 53	D Perigee.				
21 c	Cymbret. E.	13 4	23 23	28	29 29	28	5 27	△ h ♄.				
22 d	Cath. Per. Anr.	14 4	23 23	28	m V	13 *	☾ Ser	* ♀ ♀.				
23 ☉	Shrove-Sund.	15 4	23 23	27	1 2	28	7 A 20	Cloudy,				
24 f	Fest.	16 4	23 23	27	2 3	12 v	8 43	wet and				
25 g	St. Matthias.	17 4	23 23	27	3 4	27	10 5	Windy,				
26 a	Milgitha, V.M.	18 4	24 23	26	5 5	10 ☼	11 18	Dies Cin				
27 b	Elvius, Episc.	19 4	24 22	26	6 6	24	Mane	weather.				
28 c	Simeon, M.	20 4	24 22	26	7 7	6 II	0 22	D cum ☿.				
29 d	Oswaldus, B.	21 3	24 22	25	8 8	19	1 15	* ♀ ♀.				

February, 1696.

Full Moon, ☉ 8 day, at 4 Morning.
 Last Quarter, ☾ 16 day at 1 Morning.
 New Moon, ☉ 22 day, at 3 Afternoon.
 First Quarter, ☽ 29 day, at 4 Afternoon.

Expect Great Tydes in this Moneth.

English Account.
 Roman Account.

Lunar Aspects.

	☉	☿	♈	♉	♊
1 11				☐	
2 12	△		☐		△
3 13	4	7	*	♈	5
4 14	♈	*	2	10	
5 15	10	18			
6 16					
7 17	♈		♈		
8 18	16		22	△	♈
9 19	♈	♈		23	3
10 20	12	13	cc.		
11 21				☐	
12 22	☐		*	17	
13 23	△	♈	16	△	
14 24	♈	*	*	*	22
15 25	☐	10	13	☐	7
16 26	♈	13	☐	♈	☐
17 27	*		17	△	11
18 28	20	♈	△	3	*
19 29	16	17		23	21
20 30					
21 1			♈		
22 2	♈	*	♈	1	
23 3	3	17	10	*	
24 4	5	☐		7	8
25 5	6	18	△	☐	
26 6	*		△	♈	13
27 7	17	△	22	☐	
28 8	9	♈		5	△
29 9	10	☐	*	1	2

Observations.

In the South-west parts of *Wiltshire*, the Shepherds and Vulgar People call *February* **SOWL-GROVE**: And they have this Proverb of it, *—SOWL-GROVE-SILLEN*; i. e. *February* is seldom warm. *Sil. pro Seld. (i. e.) Seldom.*

This Moneth is naturally subject to much Rain or Snow: The Sun approaching the Warry Decadecemary call'd **The FISHERS**, And such Weather is not esteemed unseasonable, according to the Proverb.—

February fill Dike,
 With either Black or White.

We have also another Proverb relating to this Moneth, touching *Candlemas-Day*, viz.

Si Sol splendescat Maria Purificante,
Major erit Glacies post septem, quam fuit ante.

In *English* thus.
 If a bright Sun salute the *Virgin Pure*,
 Of a Second Winter *Mortals* may be sure.

☞ The Fiery Planet *AL. 1435* is now in *PERI-GEEO*, and will, (in the Opinion of the most Excellent Bishop *WILKINS*) appear *15. times* bigger than when in *APOGEO*. My *Optical Astronomy* (I confess) is too little to dilucidate so curious a *PHENOMENON*. Albeit, I had rather err with this Learned *TRILLER* (if it should prove an *Error*;) than to be in the Right with some *MINOR VERTUOSI*.

I well remember to have seen *AL. 1435* so posited often, and that he hath cast out Feams like a **COMET**; particularly in the years 1666, 1683, 1685, 1691, &c. but made no **Exact Astronomical** Observations thereof, I hope some Learned in *Astronomy* will do it now.

March hath XXXI. Days.

Poor <i>Jove</i> in <i>Virgo</i> , Retrograde, doth Run	1	I
To meet bright <i>Sol</i> by <i>Opposition</i> ,	6	I
The <i>Sun</i> to <i>Joves</i> a Friend, it that he be	11	O
So just, as t' keep his <i>Hands</i> and <i>Conscience</i> free,	16	O
But those once <i>Harm'd</i> . the <i>Sun</i> begins to Lowre,	21	O
And, for <i>Misdeeds</i> , withdraws his <i>Vital Power</i> .	26	O

M.D.	W.D.	Saints Days, &c.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	☾	☼	Rule & Set.	Maternal A- pects, &c.
			d.	m.	h.	h.	h.	h.	h.	h.	h.	h.	Deg.			
1	☉	Quadragesim.	22	3	24	25	9	9	1	25	2	8	9	☉ ☉ ☉		
2	☿	Chaddus, B.	23	3	24	25	10	9	13	2	53	moderate				
3	♈	Mauritius, M.	24	3	24	25	12	9	25	3	27	* ☉ h				
4	♉	Ember-week.	25	2	24	22	24	13	10	7	Ω	3	54	yet Frosty,		
5	♊	Victorin. M.	26	2	24	21	24	14	Rx	19	4	19	☾ Apogeo.			
6	♋	Ember-Day	27	1	24	2	24	15	10	1	m	4	44	Winds,		
7	♌	Ember-Day.	28	1	24	2	24	16	9	13	5	8	begin to			
8	♍	2. S. Lent.	29	0	24	2	23	17	9	25	☾ Rife					
9	♎	Apollon. M.	V	0	24	2	23	19	8	7	≡	7	A 12	blowing		
10	♏	Agapitus, M.	0	59	25	21	23	20	8	19	8	21	up Snow			
11	♐	XL. Martyrs.	1	59	25	21	23	21	7	2	m	9	29	or Rain,		
12	♑	Gregory, Mag.	2	58	25	21	23	22	6	14	10	37	♂ ♂ ♀.			
13	♒	Wigan. Mo.	3	57	25	20	23	23	6	27	11	42	☾ cum 68.			
14	♓	Theodore, M.	4	57	25	20	23	24	5	10	7	Mane	♂ ☉ ♀			
15	☉	3 S. Lent.	5	56	25	20	23	20	4	24	0	42	with co. Air.			
16	☿	Adaman. P.C.	6	55	25	20	22	27	3	8	W	1	35	fair, and		
17	♈	S. Patrick.	7	54	25	20	22	28	2	22	2	21	Frosty,			
18	♉	Edward K.	8	53	25	20	22	29	1	5	∞	2	59	with East		
19	♊	S. Joseph.	9	53	25	20	22	30	1	C	21	3	30	☾ Perigeo		
20	♋	Cuthbert. B.	10	52	25	20	22	31	2	5	☿	3	57	Winds,		
21	☉	Benedict. Ab.	11	51	25	20	22	32	29	21	4	22	A fall			
22	☿	Mid-Lent-Sat	12	50	25	19	22	33	28	20	☾ Set					
23	♈	Gotfridus, M	13	49	25	19	22	34	27	19	7	A 39	☼ fl. ad D.			
24	♉	Fast.	14	48	25	19	22	35	26	18	8	58	of Rain			
25	♊	Annas. B. V	15	46	25	19	22	36	25	17	10	12	this New-			
26	♋	Castorius, M	16	45	25	19	22	37	24	16	11	15	Moon.			
27	♌	Martianus, M.	17	44	25	19	22	38	23	15	☾ cum 68.					
28	♍	Fremond. B.	18	43	25	19	22	39	22	14	Mane					
29	☉	Passion Sund.	19	42	25	19	22	40	21	13	0	12	the			
30	☿	Foelix, B. M	20	40	25	19	22	41	20	12	☼	1	35	* h ☿ frē		
31	♈	A telmus. M	21	39	25	19	22	42	19	11	☼	3	ends with			
																H. win. &c.

March, 1696.

Full Moon, ☉ 8 day, at 9 Evening.
 Last Quarter, ☾ 16 day, at 11 before Noon.
 New Moon, ● 22 day, at Midnight.
 First Quarter, ☽ 30 day, at 10 Morning.
 Expect High Tydes in this Moneth also.

English Account.
 Romish Account.

Lunar Aspects.

English Account.	Romish Account.	☉	☿	♂	♀	♂	♀
1	12	☉	♂	*			☐
2	13	☉	♂	*			16
3	14	☉	♂	*			18
4	15	☉	♂	*			13
5	16	☉	♂	*			10
6	17	☉	♂	*			17
7	18	☉	♂	*			17
8	19	☉	♂	*			9
9	20	☉	♂	*			3
10	21	☉	♂	*			1
11	22	☉	♂	*			8
12	23	☉	♂	*			16
13	24	☉	♂	*			14
14	25	☉	♂	*			14
15	26	☉	♂	*			16
16	27	☉	♂	*			4
17	28	☉	♂	*			16
18	29	☉	♂	*			15
19	30	☉	♂	*			13
20	31	☉	♂	*			13
21	1	☉	♂	*			17
22	2	☉	♂	*			14
23	3	☉	♂	*			23
24	4	☉	♂	*			5
25	5	☉	♂	*			12
26	6	☉	♂	*			8
27	7	☉	♂	*			18
28	8	☉	♂	*			8
29	9	☉	♂	*			12
30	10	☉	♂	*			12

Observations.

March, in the West of England is vulgarly call'd LIDE, whence the Proverb, viz.

Eat Leks in LIDE, and Ramsins in May, And, all the year after PHYSICIANS go Play: There is more Physical worth in this Rhythme, than many Men can suddenly apprehend.

March is a Blustering Moneth, and not unaptly term'd THE WIND MONETH.

It is observ'd that Seamen will not endure any to Whistle on Ship-board, as believing it RAISETH WINDS.

In several places, particularly on Malvern-Hills in Worcesteshire, when People fan their Corn, and want Wind, they cry—

YOUL! YOUL! YOUL!
 to invoke it, Which word (no doubt) is a Corruption of EOLUS the God of WINDS. And Mr. J. A. thinks that it is from EOLUS, they call the TUB-TCH, or Christmas-BATCH, the TUB-BLOCK, or YOUL BLOCK, (i. e.) Christmas-Block. As, also the TULE-GAMES, that is, CHRIST-MASS-GAMES so named, because about Christmas times the Eastern-Winds, said to be govern'd by EOLUS, are then most prevalent.

April, 1696.

Full Moon, ☉ 7 day, at 1 Afternoon.
 Last Quarter, ☾ 14 day, at 6 Afternoon.
 New Moon, ☊ 21 day, at 11 before Noon.
 First Quarter, ☽ 29 day, at 4 Morning.

Part of February; all March and April, Mars accom-
 panies the Lyons Heart.

Lunar Aspects.

Observations.

The **ATHENIANS**, after obtaining a
 Victory over the **PERSIANS**, made a
 Law that **COCKS** should one day in the
 year be brought to Fight in the *Theatre*.
 The occasion of which Law was thus,—
viz.

When **THE MISTOCLES** went forth
 with an Army of Citizens against the
 Barbarians, He saw some **COCKS** **FIGHTING**, which earnestly behold-
 ing, he turned unto his Army, and said,
THESE COCKS undertake this danger,
 neither for their **COUNTRY**, nor
 for their **COUNTRY-GODS**,
 nor for the Monuments of their **ANCE-**
STORS nor yet for **FAME, LIBERTY,**
 or **CHILDREN**, but only that they may
 not be worsted, nor yield one to ano-
 ther. — With which *Speech*, (as saith
Liliamus, Lib. 11. cap. 28.) He encoura-
 ged the **ATHENIANS**. And they being
 hereby incited to Valour, He comman-
 ded this Sport to be ever after had in Re-
 membrance.

English Account.	Roman Account.	☉	☿	♂	♂	♂	♂
11	11	△				☉	
21	21	15				16	
31	31			☿		☉	
41	41	△	18			15	♂
51	51		8			16	
61	61	☐		*			
71	71	☉	21			17	
81	81	1	*	☐			
91	91		*	12	23	△	△
101	101		3	☐		2	16
111	111	△		19	△	☐	
121	121	☉	22	△	8	☐	
131	131		☉	23		*	3
141	141	☐	14			22	*
151	151	6		☉		10	
161	161	*		17			
171	171	12	*	☉			
181	181		18	3	☉	☉	
191	191	☉	☐		△	11	22
201	201	☉	20		20		
211	211		23	△	△		
221	221		22	9	☐		
231	231			☐	☉	*	*
241	241	4		15	*	4	20
251	251	*		*	10	☐	
261	261	☉	22	☉	22	19	☐
271	271			17		14	
281	281	☐				△	
291	291	10		☉		17	△
301	301			☉	12	10	

May hath XXXI. Days.

Six Noble *Trines* are good for *Europes* Peace.
 And, *Trines*, (we know) do every Good increase,
 But, ah! the *Sun* with the *Bulls-eye*, in Square
 Of Angry *Mars*, doth blast All, when most fair,
 The *Sword* must yet a little longer Raigh,
 To cure the *World* of *Regicidal* Stain.

D. Ω
 1 28
 6 27
 11 27
 16 27
 21 7
 26 26

M.D.	W.C.	Saints Days, Eve.	☉. d. m.	☿. h. m.	♂. h. m.	♀. h. m.	☿. h. m.	♂. h. m.	♀. h. m.	☿. h. m.	♂. h. m.	♀. h. m.	Rise & Set.	Mutual A- pects, &c.
1	h	S. Philip & Jac.	21 42	25 17	0 21	2 17	1 54	1 54	2 17	1 54	2 17	1 54	42	☿ ♀ ad D.
2	c	Athenasius, B.	22 39	26 0	0 23	3 29	2 11	2 11	3 29	2 11	3 29	2 11	1	A cold
3	h	Jubilare.	23 37	26 17	1 24	5 12	2 22	2 22	5 12	2 22	5 12	2 22	22	beginning,
4	e	Florian, M.	24 35	26 17	1 25	7 24	2 45	2 45	7 24	2 45	7 24	2 45	45	☐ h ♀.
5	f	Gothard, M.	25 32	26 17	2 25	9 7	3 12	3 12	9 7	3 12	9 7	3 12	12	☐ ☉ h.
6	g	Jo. Port. Latin.	26 30	26 17	2 27	11 20	3 44	3 44	11 20	3 44	11 20	3 44	44	☐ Eclips'd
7	a	Juvenal, M.	27 27	26 17	2 28	13 4	4 7	4 7	13 4	4 7	13 4	4 7	7	☐ Rise visible.
8	h	Stanislaus.	28 25	26 17	3 29	14 17	9 37	9 37	14 17	9 37	14 17	9 37	37	with some
9	c	Gregory Naz.	29 23	26 17	3 30	16 1	10 27	10 27	16 1	10 27	16 1	10 27	27	☐ ☿ ♀
10	h	Cantate.	30 20	26 17	4 2	18 15	11 9	11 9	18 15	11 9	18 15	11 9	9	wet, and
11	e	Christian, M.	1 18	26 17	4 3	20 29	11 43	11 43	20 29	11 43	20 29	11 43	43	windy Air.
12	f	Gordian, M.	2 15	26 17	4 5	22 13	12 3	12 3	22 13	12 3	22 13	12 3	3	☐ ☿ ♀.
13	g	Myrwina, M.	3 12	26 17	5 6	25 27	0 11	0 11	25 27	0 11	25 27	0 11	11	☐ h ♀.
14	a	Boniface, B.	4 10	26 17	5 7	27 11	0 35	0 35	27 11	0 35	27 11	0 35	35	☐ Perigee
15	h	Dympna, V.	5 7	26 17	6 8	29 25	0 59	0 59	29 25	0 59	29 25	0 59	59	Hot Air,
16	c	Ubaldu, B.C.	6 5	26 17	6 9	31 9	1 24	1 24	31 9	1 24	31 9	1 24	24	☐ ☉ ♂.
17	h	Rogate.	7 2	26 17	6 11	32 23	1 49	1 49	32 23	1 49	32 23	1 49	49	but not
18	e	Rogat. Mond.	7 59	26 17	7 12	57 8	2 18	2 18	57 8	2 18	57 8	2 18	18	lasting,
19	f	Rogat. Tuesd.	8 57	26 18	7 13	7 21	2 52	2 52	7 21	2 52	7 21	2 52	52	☐ ♂ ♀.
20	g	Rogat. Wedn.	9 54	26 18	8 14	10 5	3 22	3 22	10 5	3 22	10 5	3 22	22	☐ ☉ ♀.
21	a	Ascen. day.	10 51	26 18	8 15	12 18	4 37	4 37	12 18	4 37	12 18	4 37	37	☐ Scatwinds
22	h	Constant Mag.	11 48	26 18	9 17	14 1	5 30	5 30	14 1	5 30	14 1	5 30	30	stirring,
23	c	Desiderius, M.	12 46	25 18	9 18	16 13	6 7	6 7	16 13	6 7	16 13	6 7	7	☐ ☿ ♀.
24	h	Exaudi.	13 43	25 18	10 19	18 26	7 37	7 37	18 26	7 37	18 26	7 37	37	☐ ☿ ♀.
25	e	Term ends.	14 40	25 18	10 20	21 8	8 31	8 31	21 8	8 31	21 8	8 31	31	☐ inclined
26	f	Edward, K.	15 37	25 18	10 22	23 20	9 25	9 25	23 20	9 25	23 20	9 25	25	☐ Apogee.
27	g	Beda, Venerab	16 35	25 18	11 23	25 2	10 45	10 45	25 2	10 45	25 2	10 45	45	to gentle
28	a	Germanus, M.	17 32	25 18	11 24	27 13	11 3	11 3	27 13	11 3	27 13	11 3	3	☐ ☉ ♀.
29	h	K. Char II. Nar	18 29	25 18	12 25	29 25	0 4	0 4	29 25	0 4	29 25	0 4	4	☐ h ♀.
30	c	Foelix Episc.	19 26	25 18	12 26	31 7	0 24	0 24	31 7	0 24	31 7	0 24	24	Air, and
31	h	White Sunday	20 23	25 18	13 28	32 0	1 45	1 45	32 0	1 45	32 0	1 45	45	some wet.

May, 1696.

Full Moon, ● 6 day, at Midnight.
 Last Quarter, ☾ 13 day, at 11 at Night.
 New Moon, ● 29 day, at 10 at Night.
 First Quarter, ☾ 28 day, at 8 Evening.

Sullen Saturn rises in the East after Midnight.

Lunar Aspects.

English Account.	Roman Account.	☉	☿	♊	♋	♌	♍
1 11	Δ	Δ	♂				
2 12	9	18	0				
3 1	☉						
4 14		□	*	♂			
5 15		4	*	13	2	♂	
6 16	♂	*	18	□		3	
7 17	12	10		22			
8 18		□		Δ			
9 19			0	Δ			
10 20	☉	☿	Δ	4	c	Δ	
11 21	Δ	18	4	□		7	
12 22	4					8	□
13 23	□		♂	*		19	
14 24	11		♂	13	16		
15 25	*	*	10			*	
16 26	18	1				7	
17 27	☉	☿	□	Δ			
18 28		4	Δ	23	♂		
19 29		Δ	17		9		
20 30	♂	8		□		♂	
21 31	10		□	6		10	
22			0	*		0c	
23	☿	♂	*	16	*		
24	☉	23	8		9		
25	4	*					
26	5	15				□	*
27	6			♂	4	6	
28	7	□	♂	20			
29	8	8	Δ	10	Δ	□	
30	9		c		c	8	
31	☉	Δ	□				

Observations.

On *May-day*, and at *Whitsuntide*, was wont to be *MORESCO*, or *MORRICE-DANCING* the Name whereof is derived from the *Moors*.

Before the late Unnatural *CIVIL* War it was much used in *England*: And (though the Custom be mostly laid aside,) it is observed in some parts of the Nation to this day.

The Practice was thus.

YOUNG-MEN were clad in *White Wastcotes*, or *Shirts*, and *Caps*, having their *LEGGs* adorn'd with *BELLS*, which Gingle merrily as they LEAP or DANCE.

Mr. Chr. Wase saith, — Those of the *East* used to wear *Bells* on their *Leggs* for Ornament. As the *JEWs*, *Esay* 63. v. 16. & 18 — And the *LEAPING* about with *Bells* on their *Leggs* after a *Hoby* and a *Horse*, (quasi *Hoby-Horse*.) is not Originally an *European Frolick*, though brought first amongst us by the *Spaniards*, but the name imports to Dance—

— *ALLA MOROSCA*.

K. CHARLES II. was born *May* 29. 1630. and after a *XII. Years Exile*, was, on the same Day, 1660. *RESTORED* to his *KINGDOMs*.

June hath XXX. Days.

Here *Jove* and *Mavors* in the *Virgin Joyne*,
And *Mercury* confronts grim *Chronus*, too ;
In a brisk *Tropick Moneth*, as well as *Signe*,
Foreboding *Fiery-Bombing-work* to do.

Venus in Gemini protects the Twynns.

But, ah! A time of suffering comes, for *Sins*.

D.	
1	26
6	26
11	25
16	25
21	25
26	25

M.D.	W.D.	Saints Days, &c.	☉	☿	♂	♀	☿	♂	♀	☿	♂	♀	D m	D Ris Deg. & Ser.	Mutual A- pects, &c.
1	e	Whit. Mond.	21	20	25	18	12	20	6	2	m	1	S	8	moderate
2	f	Whit. Tuesd.	22	18	25	18	14	7	15	1	M	37			at the be-
3	h	Ember-week.	23	15	25	19	14	2	9	29	2	12			☿ cum ♀.
4	a	Quirinus, M.	24	12	25	19	15	3	11	12	f	2	53		beginning.
5	h	Ember-day.	25	9	25	19	15	4	12	26					great
6	c	Ember-day.	26	6	25	19	15	5	14	11	♂	9	A	2	winds and
7	h	Trinity-Sund.	27	3	25	19	16	6	16	25	9	40			* ♂ ♀.
8	e	Medardus.	28	0	25	19	17	7	18	10	☿	10	10		Rain.
9	f	Edmond. K.	28	57	25	19	17	8	19	24	10	37			* ♀ ☿
10	h	Getulius, M.	29	54	25	19	18	10	21	8	☿	11	1		Prigao
11	a	S. Barnabas.	30	51	24	19	18	11	22	22	11	25			Corpus ☿
12	h	Term begins.	1	49	24	20	19	12	24	6	☿	11	49		♂ h ♀.
13	e	Cyrellus, M.	2	46	24	20	19	13	25	20					☿ ♀ ☿
14	h	1 p. Trinity.	3	43	24	20	20	15	27	3	☿	0	14		Thunder
15	e	Vitus, &c. M.	4	40	24	20	21	16	28	17	0	41			☿ cum ☿
16	f	Richardus, B.	5	37	24	20	21	17	29	0	II	1	16		like about
17	h	Borolph. Ab.	6	34	24	20	22	18	30	13	2				o this time
18	a	Marcus & M.	7	31	24	20	22	19	2	26	3				in many
19	h	Gervafius, M.	8	28	24	20	23	21	3	9	☿				☿ ☿ ☿.
20	c	Tr. Edwar. K.	9	25	24	20	23	22	5	22	8	A	33		places.
21	h	2 p. Trinity.	10	22	24	21	24	23	6	4	☿	9	0		☿ h ☿.
22	e	Albanus, M.	11	19	24	21	24	24	7	16	9	22			☿ ☿ ☿.
23	f	Fast.	12	16	24	21	25	26	8	28	9	42			Winds and
24	h	S. Jo. Baptift.	13	13	24	21	25	27	9	10	☿	10	3		☿ Apogeo.
25	a	Amphibalus.	14	10	23	21	26	28	10	21	10	23			Rain,
26	h	John & Paul.	15	7	23	21	27	29	10	3	☿	10	44		Fair and
27	e	Levinus, B.M.	16	4	23	21	27	30	11	15	11	6			Pleasant
28	h	3 p. Trinity	17	2	23	22	28	2	12	27	11	31			to the
29	e	S. Pet. & Paul.	17	55	23	22	28	3	13	10	m				end.
30	f	Comem. Pauli	18	56	22	22	29	4	13	23	0	51			☿ cum ☿.

June, 1696.

Full Moon, ☉ 5 day, at 10 Morning.
 Last Quarter, ☾ 12 day, at 4 Morning.
 New Moon, ☿, 19 day, at 11 Morning.
 First Quarter, ☽ day, at 27 Afternoon.

The ☿ ♀ in 19 day is of peculiar concern to *Virginian*
 Nations, Societies, &c.

English Account.
 Roman Account.

Lunar Aspect

English Account.	Roman Account.	☉	♂	♀	♂	♀
1 11				*		△
2 12		*	*	21		6
3 13		17			♂	
4 14	♂		□	□	5	
5 15	22		10	5		
6 16		♂	△	△	♂	
7 17	⊙	23	13	9	△	7
8 18					20	
9 19	△					
10 20	9		♂	♂	□	
11 21	□	*	18	16	3	△
12 22	16	4			*	0
13 23		□			11	□
14 24	⊙	*	8		11	*
15 25	0	△	△	△	*	22
16 26		13	6	7		
17 27			□	□	♂	
18 28	♂		13	16	10	
19 29	23		*			
20 30		♂	22	*		
21 31	⊙	4		4	♂	
22					*	4
23					20	
24	4	*				
25	5	8	△	♂	♂	□
26	6		4	0	10	16
27	7	□	□			*
28	⊙	2	16		△	15
29	9	△	*		8	□
30	10	1	*	22	*	5

Observations.

'Tis a Custom in *Scotland*, (chiefly in the *Highlands*) for Women to make a Cursey to the NEW MOON, Mr. *Aubrey* says, He hath known one in *England* do so. And some of our *English* Women do retain a touch of this GENTILISME still. *Exempla gratia.*

All hail to the MOON, all hail to thee;
 I prethee GOOD MOON, declare to me
 This Night, who my Husband must be.

And this they do sitting Asiride over a *Tate* or *Stile*, the first Night the NEW MOON appears.

In *Heresfordshire*, &c. the Vulgar People at the Prime of the Moon do use to say, —

'Tis a fine MOON, GOD blefs her.

Pliny tells us that the Elephants pay a Veneration to the SUN and MOON; and that in *Mauritania* when the NEW MOON first appears, they hast to the River *Amilus*, where being come, after washing themselves, they pay their Devotion to the MOON, and retire into the Woods.

SOLOMON sends us to the ANT to School, and PLINT to the ELEPHANT.

July hath XXXI. Days.

To make Saint *Swythen* weep, the Potent Sun
Doth *Chronus* smite by *Opposition*,
And, *Venus* too frowns with the same *Aspect*
Upon him also, heightning the Effect.

Hot Air, Hot Actions, toward the latter end.

Let every Man mend One : Then *th' Times* will mend.

D.	m.
1	24
6	24
11	24
16	4
21	23
26	23

M.D.	W.D.	Saints Days, &c.	☉	☽	♂	♀	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	♂	♀	☿	
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July, 1696.

Full Moon, ☉ day, at 6 Evening.

Last Quarter, ☾ 11 day, at 10 morning.

New Moon, ☉ 19 day, at 1 morning.

First Quarter, ☽ 27 day, at 4 morning.

The ☉ ☽ ☿ ♀ produceth some Winterly Weather though in a Summer Moneth.

Lunar Aspects.

English Account.	Roman Account.	☉	☽	☿	♂	♀	♂	♀	♂	♀
1	11									
2	12									
3	13	oc.	4	16	♂					
4	14	♂	♂	△	△	♂				
5	15	♂	♂	♂	19					
6	16									
7	17					△				
8	18	△	*	♂		15				
9	19	14	7	♂	♂	♂	△			
10	20	□	□		0	23				
11	21	22	10							
12	22	△	△		*	□				
13	23	*	16	18	△	10	2			
14	24	8		18		*	8			
15	25			□						
16	26			3	□					
17	27	♂	*	6	♂					
18	28	♂	8	13	*	15	♂			
19	29	13		20		21				
20	30									
21	31					or				
22	August 1	△	♂							
23	2	8	15		*	*				
24	3	*	□	♂	5	16				
25	4	1	20	3						
26	5	□			□	□				
27	6	16	*	*		1	1			
28	7		6	15	△	△				
29	8	△		□	*	14	8			
30	9	4		21						
31	10	♂	△	□						

Observations.

July is called the THUNDER-MONETH. It was a Custom at *Malmf-bury-Abbey*, to Ring the great Bell, call'd *St. Adam's Bell*, to drive away THUNDER and LIGHTNING. The like Custom is still in Use at *St. Germain's*, and in sundry other parts of *France*.

The Old *English* in time of THUNDER were used to Invoke *St. BARBARA*, vide, *G. Chaucer* of his 'great Hostess.

Mr. J. H. affords us this Physical Experiment.

The Art of *Painting on Glass* came first into *England* in *K. JOHN'S* time. The curious *Oriental REDS, YELLOWS, BLEWS and GREENS* in *Glass-Painting*, do much refresh the Spirits. And, after this manner did the Learned *DOCTOR RIDGLEY* revive the Spirits of a Poor Distracted Gentleman. For, whereas his former Physician shut up his Windows, and kept him in Darkness; He, did open them, and Let in LIGHT, filling them with Glasses full of Curious Tinctures: Which the Distemper'd Man would always be looking on, and it conduc'd to the quieting of his Disturbed Spirits.

Is any Man too Old to Learn?

August hath XXXI. Days.

The Gall and Spleen contend, and Humours stir,
 Too strong to be allay'd by Medick's Care.
 Hot work the Gall creates: And th' envious Spleen
 Turn's Councils up by th' Roots, whence many Men,
 By Crafty Plots, are to *Elizium* sent.
 And some, too, meet deserved Punishment.

D.	Σ m
1	23
6	22
11	22
16	22
21	22
26	21

M.D.	V.D.	Saints Days, &c.	☉ d.	☽ m	☿ V	♂ W	♀ Th	♂ F	♀ S	☿ Deg.	☽ & ser.	Mutual A- pects, &c.
1	☿	S. Per. ad Vin.	19	4	21	27	18	13	4	28	2	☿ St ad D.
2	☿	8 p. Trinity.	20	27	21	29	1	15	4	13	3	☿ 51 A fear of
3	☿	Dominico,	21	25	21	28	15	15	5	28	☽ Rise	☽ Stormy
4	☿	Aristarchus, M.	22	22	21	28	20	17	5	13	7	☿ 30 ☽ Perigee.
5	☿	Festum Nivis.	23	20	21	28	21	18	6	28	7	☿ 55 ☽ h ♂.
6	☿	Transfig. ✝	24	18	21	28	21	20	6	13	8	☿ 22 wet Sky
7	☿	Donatus, B.C.	25	16	21	29	22	21	7	27	8	☿ 52 at the
8	☿	Cyriacus, M.	26	13	20	29	22	22	7	11	9	☿ 26 beginning.
9	☿	9 p. Trinity.	27	11	20	29	23	23	8	24	10	☿ 5 ☽ cum ☿.
10	☿	S. Laurence.	28	9	20	29	24	24	9	7	10	☿ 51 * ♂ ♀.
11	☿	Tiburtius, M.	29	7	20	29	24	25	10	20	11	☿ 43 Pleasant
12	☿	Clara, V. M.	☿ 5	20	20	25	26	12	2	☽	☿	☿ again.
13	☿	Hippolitus, M.	1	3	20	0	26	27	13	25	0	☿ 41 And good
14	☿	Bertram, M.	2	0	20	0	26	28	14	27	1	☿ 43 Harvest
15	☿	Assumpt. B.V.	2	58	20	0	27	29	16	9	☿	☿ 47 Weather
16	☿	10 p. Trinity.	3	56	20	0	28	1	17	21	2	☿ 51 at hand.
17	☿	Agapitus, M.	4	54	20	1	28	2	19	3	☿	☿ Some
18	☿	Helen Empress	5	53	20	1	29	3	21	15	6	☿ 42 ☽ Apogee
19	☿	Sebaldus, M.	6	51	20	1	29	5	22	27	7	☿ gentle
20	☿	Bernard, Ab.	7	49	20	1	1	6	24	8	☿	☿ 20 showers,
21	☿	Athanasius, B.	8	47	20	1	1	7	25	20	7	☿ 43 and windy
22	☿	Timo. &c. M.	9	45	20	2	2	9	28	2	☿	☿ 10 cool Air.
23	☿	11 p. Trinity.	10	43	20	2	2	11	☿	15	8	☿ 43 ♂ ☉ ♀.
24	☿	S. Bartholom.	11	42	20	2	3	12	2	27	9	☿ 22 ☽ cum ☽.
25	☿	Ludovicus K.	12	40	20	2	4	13	4	10	☿	☿ 9 * ♂ ♀.
26	☿	Zopherin, P.M.	13	38	20	2	4	15	6	23	11	☿ 7 moderate
27	☿	Dog-days end	14	36	20	3	5	16	8	7	☿	☿ Manè for the
28	☿	Augustin. B.C.	15	35	20	3	6	17	10	21	0	☿ 16 Season.
29	☿	Decol. J. Bapt.	16	33	20	3	6	18	11	5	☿	☿ 32 Some wet
30	☿	12 p. Trinity.	17	32	20	3	7	20	13	21	2	☿ 54 ☽ h ♀.
31	☿	Adrianus, B.	18	30	20	3	8	21	15	5	☿	☿ 22 ☽ Perigee.

August, 1696.

Full-moon, ● 3 day, at 1 Morning.

Last Quarter, ☾ 9 day, at 6 Evening.

New moon, ● 17 day, at 4 Afternoon.

First Quarter, ☾ 23 day, at 5 Afternoon.

☞ The Cardinal ☐ ♀ is of Rough Influence to Men and Things under ♄ and ☿.

Lunar Aspects

Observations.

English Account.
Roman Account.

English Account.	Roman Account.	☉	☿	♂	♀	♂	♀
1	11			Δ	☐		♂
2	12	♂		☉	Δ	♂	10
3	13					10	4
4	14		*				
5	15		12	♂			Δ
6	16	Δ	☐	☉	♂	Δ	12
7	17	21	14			16	13
8	18		Δ			☐	18
9	19	☐	17	Δ		23	
10	20	6		9		*	
11	21	*		☐	Δ	*	4
12	22	20		18	9	12	
13	23		♂		☐		
14	24		12	*	23		
15	25			6		♂	
16	26	☉	☉		*	♂	17
17	27	♂				14	23
18	28	4	Δ				
19	29		10	♂			
20	30		☐	5			
21	31		23		♂	*	
22		*			22	*	14
23	1	6	*			15	
24	2		10	*		☉	☐
25	3	4	☐	10		☐	9
26	4	5		☐	*	6	
27	5	6	Δ	♂	15	20	Δ
28	6	14	21			16	1
29	7			18	☐		
30	8					1	
31	9				Δ		

August, was Anciently termed SERE-MONETH whence the Dyeterick Proverb, —'Tis good to EAT BRYARS in the SERE-MONETH.

The word *Sere*, (as Mr. *J. A.* thinks) comes from *Syrus*, the great *Dog-Star*. and not unlikely, for that now the Heat of Summer is doubled.

Our Author mentions a Religious Ceremony performed every *Holy Thursday*, &c. which though it be a little out of Place, I shall relate here, viz.

The FELLOWS of NEW-COLLEDGE OXON, have, time out of mind, every *Holy Thursday*, between 8 and 9 in the Morning, gone to an Hospital called SAINT BARTHOLOMEW a little without the City, Eastward: Where in the Chappel they hear certain PRAYERS READ, and an ANTHEM Sung from thence they go to the upper end of the Grove, adjoyning to the Chappel, (the way being strewed with Flowers) and place themselves ROUND the WELL, where they warble forth melodiously A SONG in 3, 4, or 5 parts, which being performed, they Refresh with a Morning-Draught, and retire back to OXFORD before SERMON.

My self have bin at this Religious Ceremony more than Once, and am sorry I cannot, as yet, give you the Original thereof.

September hath XXX. Days.

At length kind *Jupiter* hath Chang'd his Sign,
And, in the bright *Cœlestial* ballance staves;
Where *Venus*, *Sol*, and *Hermes* do him joine :
All near *Arcturus*, to make Calmer Dayes.

Bless'd be the *Men* that move for *Christian Peace* !
Bless'd be the *Womb* whence Springs such Happiness.

D. S.
m
121
621
1121
1620
2120
2620

M.D.	W.D.	Saints Days, &c.	☉	☿	♂	♀	♂	♀	☿	☿	☿	Rise & set.	Mutual A pects, &c.
1	f	Egidus, Ab.	19	29	20	4	8	22	17	21	☾	Rise	△ ○ h
2	g	Antonius, M.	20	27	20	4	9	23	19	7	☿	6	△ h ♀.
3	a	Gregory. Ord.	21	26	20	4	10	25	21	21	7	0	♂ ○ ♀.
4	b	Tr. Cuthbert.	22	24	20	4	11	26	23	6	♂	7	34 brisk win
5	c	Victorin. M.	23	23	20	5	11	27	25	20	8	13	☾ cum ☿.
6	d	13 p. Trinity	24	22	20	5	12	28	27	3	II	8	57 stirring
7	e	fr. Dunstan.	25	20	20	5	13	29	28	16	9	48	somewhat
8	f	Nata, V. M.	26	19	19	5	13	☐	☐	29	10	45	Pleasant.
9	g	Gorgonius, M.	27	18	19	5	14	2	2	12	☿	11	46 ♂ ♀ ♀.
10	a	Silvius, M.	28	17	19	6	15	3	4	24	☾	Mane	showry
11	b	Protus, &c. M.	29	16	19	6	16	4	6	6	☾	0	49 ♂ ♀ ♀.
12	c	Guido &c. M.	☐	15	19	6	16	6	7	18	1	54	♂ ♀ ♀.
13	d	14 p. Trinity	1	14	19	6	17	7	9	0	☿	2	59 these days
14	e	Exaltat. ✕	2	12	D	7	17	8	11	12	4	3	☾ Apogeo.
15	f	Nicomedes.	3	11	19	7	18	9	12	24	5	6	Frothy
16	g	Ember-week.	4	10	19	7	19	11	14	5	☾	Set	morn. &c.
17	a	Lampertus, B.	5	10	19	7	19	12	16	17	6	☾	0 * h ♂.
18	b	Ember-day.	6	9	19	7	20	13	17	0	☿	6	32 ♂ ○ ♀.
19	c	Ember-day.	7	8	19	8	21	14	19	12	7	4	☐ h ♀.
20	d	15 p. Trinity	8	7	20	8	22	16	20	24	7	37	☾ cum ☿
21	e	S. Matthew.	9	6	20	8	22	17	22	6	☿	8	16 Winds
22	f	Mauricius, Ab.	10	5	20	8	23	18	24	20	9	6	driving
23	g	S. Tecla V.	11	5	20	8	24	19	25	3	☿	10	8 ☐ h ♀.
24	a	Androch. M.	12	4	20	9	24	21	27	17	11	20	Rain, or
25	b	Theod. &c. M.	13	3	20	9	25	22	28	1	☿	Mane	Sleery
26	c	Cyprian. M.	14	3	20	9	26	23	☐	15	0	38	Air.
27	d	16 p. Trinity	15	2	20	9	27	24	1	☿	1	58	Fair
28	e	Wencesl. Ab.	16	2	20	10	27	26	3	15	3	19	☾ Priga
29	f	S. Michael.	17	1	20	10	28	2	4	0	☿	4	41 again,
30	g	Hierom. P. D	18	1	20	10	29	28	6	15	☾	Rise	at the end

September, 1696.

Full Moon, ☉ 1 day, at 8 morning.
 Last Quarter, ☾ 8 day, at 6 morning.
 New Moon, ☉ 16 day, at 9 morning.
 First Quarter, ☽ 24 day, at 4 morning.
 Full Moon, ☉ 30 day, at 6 Evening.
 The Tydes may now swell, if not double.

English Account.
 Roman Account.

Lunar Aspects.

Observations.

'Tis an old Custom at FUNERALS in *Herefordshire*, to Hire Poor People to take on them the SINS of the Deceased, whom they term'd SIN-EATERS. The manner was thus. —

When the CORPS was laid on the Bier, a Loaf of Bread was brought out and deliver'd to the SIN-EATER over the CORPS As also a MAZER-BOWL, (or Gossips Bowl) full of Beer. (which he was to drink up,) and SIX PENCE in Money. In consideration whereof, — He took upon him all the SINS of the DEFUNCT, and (as 'twas believ'd) free'd them from walking after Death.

It is an odd Ceremony, yet may have bin instituted to a good and pious end; but it seems to favour of *Judaisme* more than *Gentilisme*. And yet I remember to have read somewhat like it in the *Assemblies Notes* on the Bible, viz. where speaking of the SCAPE GOAT, they write from *Herodotus*. — That the *Egyptians* were wont to heap up *Imprecations* and *Curses* upon the Head of the *Sacrificers*, selected for that purpose: That if any Evil were impending over them, or the *Egyptians*, it might be turn'd upon the HEAD of the SACRIFICES, and then they cast it head-long into the River *Nilus* to be drown'd, or else sold it into the Market to some *Graecian*, or Profane Person.

English Account.	Roman Account.	☉	☽	☾	☿	♂	♀	♂	♀
1	11	☉	☽	☾	☿	♂	♀	☉	☽
2	12	☉	☽	☾	☿	♂	♀	☉	☽
3	13	☉	☽	☾	☿	♂	♀	☉	☽
4	14	☉	☽	☾	☿	♂	♀	☉	☽
5	15	☉	☽	☾	☿	♂	♀	☉	☽
6	16	☉	☽	☾	☿	♂	♀	☉	☽
7	17	☉	☽	☾	☿	♂	♀	☉	☽
8	18	☉	☽	☾	☿	♂	♀	☉	☽
9	19	☉	☽	☾	☿	♂	♀	☉	☽
10	20	☉	☽	☾	☿	♂	♀	☉	☽
11	21	☉	☽	☾	☿	♂	♀	☉	☽
12	22	☉	☽	☾	☿	♂	♀	☉	☽
13	23	☉	☽	☾	☿	♂	♀	☉	☽
14	24	☉	☽	☾	☿	♂	♀	☉	☽
15	25	☉	☽	☾	☿	♂	♀	☉	☽
16	26	☉	☽	☾	☿	♂	♀	☉	☽
17	27	☉	☽	☾	☿	♂	♀	☉	☽
18	28	☉	☽	☾	☿	♂	♀	☉	☽
19	29	☉	☽	☾	☿	♂	♀	☉	☽
20	30	☉	☽	☾	☿	♂	♀	☉	☽
21	1	☉	☽	☾	☿	♂	♀	☉	☽
22	2	☉	☽	☾	☿	♂	♀	☉	☽
23	3	☉	☽	☾	☿	♂	♀	☉	☽
24	4	☉	☽	☾	☿	♂	♀	☉	☽
25	5	☉	☽	☾	☿	♂	♀	☉	☽
26	6	☉	☽	☾	☿	♂	♀	☉	☽
27	7	☉	☽	☾	☿	♂	♀	☉	☽
28	8	☉	☽	☾	☿	♂	♀	☉	☽
29	9	☉	☽	☾	☿	♂	♀	☉	☽
30	10	☉	☽	☾	☿	♂	♀	☉	☽

October hath XXXI. Days.

Dire *Chronus*, *Pill*, would linger on the War :
And that's the meaning of his blasting Square
Now cast at *Sol*. But, *Jove*, in Justice Signs,
Meets *Mars* (in th' Archer by a *Semi-Trine*.

Princes, and *Generals*, now begin to move
For *Peace*: As if they'd All had *War* enough.

D.	18
1	20
6	19
11	19
16	19
21	18
26	18

M.D.	W.D.	Saints Days, &c.	☉	☽	☿	♂	♀	♂	♀	☿	☽	Rise & set.	Mutual A- pects, &c.
1	a	Remigius, B.	19	0	20	10	29	29	6	29	5 R	43	Rain
2	b	Leodegar. M.	20	0	20	10	f	m	8	14	X	6 A	20 ☐ ☉ h.
3	c	Simplicius, M.	21	0	20	11	1	2	2	28	7	3	D cum 38.
4	☉	17 p. Trinity.	21	59	20	11	2	3	1	12	II	7	52 and cold
5	r	Apollon. M.	22	59	20	11	2	4	3	25	8	46	weather,
6	f	Bruno, Conf.	23	59	20	11	3	6	14	8	10	9	43 with
7	p	Marcus, P. M.	24	5	20	11	3	7	15	21	10	45	great
8	a	Pelagia, Virg.	25	58	20	12	4	8	17	3	Ω	11	51 Winds.
9	b	Dionysius, M.	26	58	20	12	5	10	18	15	None		Somewhat
10	c	Paulinus, B.	27	58	20	12	6	11	20	20	0	57	* h ♀.
11	☉	18 p. Trinity.	28	58	20	12	6	12	21	3	☿	2	2 moderate,
12	r	Walfridus, M.	29	58	20	13	7	13	22	20	3	7	D Apogeo
13	f	Tr. Edw. K. M.	30	58	20	13	8	15	23	2	II	4	12 with Frosts
14	g	Calixtus, P. M.	1	58	20	13	9	16	25	15	5	16	sometimes,
15	a	Wolfrag. M.	2	58	20	13	9	17	26	27	6	19	Cloudy,
16	b	Martinian, M.	3	58	20	13	10	18	27	9	m	20	disposed
17	c	Fast,	4	59	20	14	11	20	28	21	5	A 36	D cum 38.
18	☉	S. Luke.	5	58	21	14	11	21	25	4	7	6	20 * h ♀.
19	e	Ptolemæus.	6	59	21	14	12	22	4	17	7	10	to Rain,
20	f	Wendelin. Ab.	7	5	21	14	13	23	1	10	W	8	8 Snow,
21	g	Ursula, &c. M.	8	5	21	14	14	25	2	12	9	14	or Sleet.
22	a	Severus, M.	9	59	21	15	15	26	3	27	10	27	* ♀ ♂.
23	b	Termis begins.	11	c	21	15	16	27	4	11	11	44	warm
24	c	Maglorius, B.	12	c	21	15	16	28	4	25	Manè		Air, as
25	☉	20 p. Trinity.	13	1	21	15	17	29	5	9	X	1	2 if inclin'd
26	e	Amundus. M.	14	1	21	15	18	+	6	24	2	22	D Perigeo.
27	f	Fast.	15	2	21	16	18	2	6	3	Y	3	43 to Thunder
28	g	S. Sim. & Jude.	16	2	21	16	19	3	7	13	5	3	in some
29	a	Narcissus, M.	17	2	21	16	20	5	8	6	23	23	Places,
30	b	Agelnoth, B.	18	2	21	16	21	0	R	22	D Rise		D Ecli. vis.
31	c	Fast.	19	4	21	16	21	7	7	5	II	5 A 36	☿ ♀ ☽.

October, 1696.

Last Quarter. ☾ 7 day, at 9 at Night.

New Moon, ● 16 day, at 2 Morning.

First Quarter, ☾ 23 day, about Noon.

Full Moon, ● 30 day, at 4 Morning.

High Tydes about the New and Full Moon.

Lunar Aspects.

Observations.

Mr. J. A. further tells us, That in St. Chadd's (as St. Ceddus's) Gospel at Lichfield Cathedral, (which is a Thousand Years Old,) the *LATINE* is written in *SAXON CHARACTERS* and in Letters an Inch long, at least. At the beginning of every GOSPEL is the Picture of the *EVANGELIST*, sitting in a Chair; and the Arms of the Chair of every One terminates in a SERPENTS-HEAD. The *Bramines* have Serpents in great Veneration. They keep their Corn.

Gesner tells us, from *Elian*, — The Priests of *ISIS* can tread on *SCORPIONS* and receive no hurt. and that the *PSILLI*, a People of *Africa*, are never hurt by them.

The same Gesner acquaints us that *SCORPIONS* are Loving to Men, but will contend with, and kill *SERPENTS* or *VIPERS*.

One constant Truth we are Annually assur'd of, viz. That in *OCTOBER* when the *SUN* enters the *SCORPION*, most Noxious Animals are known to meet Destruction.

Roman Account.	English Account.	☉	☿	♂	♀	♂	♀
1	11	♂				♂	
2	12	Δ				c	13
3	13	11	Δ	♂			
4	14	Δ	22	6			
5	15	20			Δ		
6	16	♂	□	1	Δ		
7	17	□	23	6		13	
8	18	9	*	Δ	□		
9	19		19	3	12	□	
10	20	*		□		8	
11	21	2		20	*		
12	22	Δ			*		
13	23	o	♂	*		4	
14	24	□	22	11			
15	25	♂	12				
16	26	14	*				
17	27	23		21	♂		
18	28	*	♂	14		14	
19	29		18				
20	30	*			*		
21	31	♂	□		*		
22	Novem.	13	2	22	*		
23		□	Δ	*		11	
24		o	7	9	□	□	
25		Δ	*	□	6	10	
26	5	7	18	13	Δ	Δ	
27	6	□	♂	Δ	13	20	
28	7	20	11	10			
29	8	♂	Δ				
30	9	16	22				
31	10			♂	♂		

November hath XXX Days.

The *Soldier* long fatigu'd, in Garrison
 Refreshes now; and boast's his Honour'd *Scars*
 Unto his amorous *Mistress*; Who, Anon,
 Rewards him with more kind and pleasing *Wars*,
 But, that we have sometimes *Peace*, the Man of War
 Would be the greatest *Burthen* Earth could bear.

D.	m.
1	18
6	18
11	17
16	17
21	17
26	17

M.D.	W.D.	Saints Days, &c.	☉	☽	☿	♂	♀	♂	♀	☿	♂	♀	☿	♂	♀	Mutual A pects, &c.
d.	m.	h.	m.	h.	m.	h.	m.	h.	m.	h.	m.	h.	m.	h.	m.	
1	a	All Saints.	20	4	21	17	22	8	7	20	6	31	Cloudy,			
2	e	All Souls.	21	5	22	17	22	10	7	3	7	29	* ☉ h.			
3	f	Winifrid. V.	22	6	22	17	24	11	6	16	8	31	cold Air,			
4	a	Agricola, M.	23	6	22	17	24	12	5	29	9	34	Snow-like			
5	b	Powder-Plot.	24	7	22	17	25	13	4	11	10	38	Frosty			
6	c	Severus B. M.	25	8	22	18	20	15	3	23	11	42	Sometimes,			
7	d	Willebro. B.	26	9	22	18	27	16	2	5	12	42	now are			
8	e	22 p. Trinity	27	9	22	18	27	17	1	17	0	46	☿ Apogee.			
9	f	Theodor. M.	28	10	22	18	28	18	m	28	1	51	* ☿ ♀.			
10	a	Triphon. M.	29	11	22	18	29	20	29	10	2	56	☿ ☉ ♀.			
11	b	Martin. B. M.	1	13	22	19	29	21	28	22	4	2	Winds			
12	c	Martin. P. M.	1	13	22	19	29	22	27	5	m	5	8	stirring,		
13	d	Dabritius, B.	2	14	23	19	1	23	26	17	6	13	☿ cum ☉.			
14	e	Laurent. &c.	3	15	23	19	2	25	25	0	7	18	with Rain.			
15	f	23 p. Trinity.	4	16	23	19	3	26	24	13	7	18	* ☿ ♀.			
16	a	Edmon. K. M.	5	16	23	19	4	27	23	27	5	54	Frosty			
17	b	Thaumaturg.	6	17	23	20	4	28	22	10	7	1	Sometimes			
18	c	Fulcus Conf.	7	18	23	20	5	29	21	24	8	14	& pleasant			
19	d	Elizabet. Qu.	8	19	23	20	6	29	21	8	9	27	Air,			
20	e	Agapirus, M.	9	20	23	20	7	2	D	22	10	42	overcast,			
21	f	Oblat. V. M.	10	22	23	20	7	3	21	6	11	58	Cloudy			
22	a	24 p. Trinity	11	23	23	20	8	4	21	20	11	58	☿ Perigee			
23	b	Clemen. P. M.	12	24	23	21	9	6	22	4	1	15	blowing			
24	c	Chrisogon. M.	13	26	23	21	10	7	23	18	2	32	up Rain.			
25	d	Gacherin. V. M.	14	25	24	21	10	8	23	2	3	49	* ☿ ♀.			
26	e	Conradus, M.	15	27	24	21	11	9	24	16	5	7	☿ cum ☿.			
27	f	Oda, Virgin.	16	28	24	21	12	10	25	0	6	21	fair again			
28	a	Term ends.	17	29	24	21	13	12	25	14	7	26	Rain at			
29	b	1 Advent. S.	18	30	24	22	14	13	27	28	7	26	the end.			
30	c	S. Andrew.	19	31	24	22	14	14	28	11	6	7	☿ ☿ ♀.			

November, 1696.

Last Quarter, ☾ 6 day, at 4 Afternoon.
 New Moon, ● 14 day, at 6 Afternoon.
 First Quarter, ☽ 21 day, at 8 at Night.
 Full Moon, ● 28 day, at 6 Evening.

Jupiter's a Morning Star; *Venus* an Evening;

English Account.
 Roman Account.

Lunar Aspects.

English Account.	Roman Account.	☾	☽	☿	♂	♀	♂
1	1						
2	2						
3	3						
4	4						
5	5						
6	6						
7	7						
8	8						
9	9						
10	10						
11	11						
12	12						
13	13						
14	14						
15	15						
16	16						
17	17						
18	18						
19	19						
20	20						
21	21						
22	22						
23	23						
24	24						
25	25						
26	26						
27	27						
28	28						
29	29						
30	30						
1	1						
2	2						
3	3						
4	4						
5	5						
6	6						
7	7						
8	8						
9	9						
10	10						

Observations.

Upon the second day of this Moneth, on which is commemorated The Feast of ALL SOULS, it hath been a Custom, time out of mind, for good People to set on a Table-Board a high heap of SOUL-CAKES, lying one upon another, like to the SHEW-BREAD in the Bible.

They were in form about the bigness of a *Three-Penny Cake*: And every Visitant took one of them. — And, there is an Old Rythme, or Saying, which alludes to this, *viz.*

A SOUL-CAKE!
 A SOUL-CAKE!

Have Mercy on all Christen Souls, for
 A SOUL-CAKE!

This Pious Custom, (for such it is) is still in use in some parts of *Cheshire*, *Lancashire*, &c. And, were it, together with sundry other Innocent Ones, revived in all Places, we should have more true RELIGION, and less FRAUD and ENVY in the World.

God amend all.

D.	Ω
1	16
6	16
11	16
16	16
21	15
25	15

Which God in Mercy grant. No Peace on Earth
But when our God is pleas'd to pour it forth.

M.D.	W.D.	Saints Days, &c.	☉	☿	♂	♀	♂	♀	☽	Deg.	Rise & set.	Mutual A- pects, &c.
			d.	m	v	v	v	n				
1	f	Virgi ius, B	20	3	24	22	15	16	29	24	7 R 11	moderate
2	B	Bibiana, V.	21	34	24	22	16	17	-	7 S	8 A 18	for the
3	a	Cassian. M.	22	35	24	22	17	18	2	19	9 22 *	☉ ☿
4	b	Barbara, V.M.	23	35	25	22	17	19	3	1 m	10 26	Season.
5	c	Easter-day Qu.	24	38	25	23	18	21	5	13	11 30	turn'd
6	☉	Advent. Sun.	25	39	25	23	19	2	6	25	Mane	☽ Apogee.
7	e	Ambr. B. D.	26	40	25	23	20	23	8	6 =	0 34	☿ ♀.
8	f	Concept. V.M.	27	42	25	23	21	24	9	18	1 38	♂ h ♀.
9	B	Joaquines, M.	28	43	25	24	21	26	10	0 m	2 42	to Rain
10	a	Eularia, M.	29	44	25	24	22	27	12	13	3 45	☽ cum ☉.
11	b	Damas. P. M.	☿	45	25	24	23	28	13	26	4 49	or Snow.
12	c	Elfreda, Virg.	1	47	25	24	24	29	15	9	5 53	☐ ♀ ♀.
13	☉	3. Advent. S.	2	48	26	24	24	☾	16	22	6 56	S. Lucia, V.
14	e	Nicasius, M.	3	49	26	24	25	2	18	6 w	7 58	♂ h ♂.
15	f	Valerian, M.	4	51	26	24	26	3	19	20	☽ sets	gre. winds
16	B	Ember-week.	5	52	26	24	27	4	21	4 m	6 A 50	doing
17	a	Lazarus, M.	6	53	26	24	28	6	22	18	8 15	mischief
18	b	Ember-day.	7	54	26	24	28	7	24	2 X	9 35	* ☿ ♀.
19	c	Ember-day.	8	55	26	24	29	8	25	17	10 51	at Sea
20	☉	4. Advent. S.	9	57	26	25	☾	9	27	1 Y	Mane	☽ Perigee.
21	e	S. Thomas.	10	58	26	25	1	11	28	15	0 8	and Land.
22	f	XXX. Martyrs	12	0	27	25	2	12	29	28	1 24	Cloudy,
23	B	Victoria, V.	13	1	27	25	2	13	☿	12 S	2 39	☽ cum ☿.
24	a	Fast.	14	2	27	25	3	14	3	26	3 51	sometimes
25	b	Christmas.	15	4	27	25	4	15	4	10 II	4 57	Frosty,
26	c	S. Steven.	16	5	27	25	5	1	6	23	5 55	Rain and
27	☉	S. John	17	6	27	25	6	18	7	6 S	☽ Rise	Clouds,
28	e	S. Innocens.	18	7	27	25	6	19	9	20	4 A 52	and cold
29	f	Tho. Cantuar.	19	9	27	25	7	20	10	2 S	5 48	Air end
30	B	Radolph. Ab.	20	10	28	26	8	22	12	15	6 54	the month
31	a	Silvest. P. M.	21	11	28	26	9	23	14	27	7 59	and year.

December, 1696.

Last Quarter, ☾ 6 day, at 2 afternoon.
 New Moon, ☉ 14 day, at 8 at morning.
 First Quarter, ☾ 21 day, at 5 morning.
 Full Moon, ☉ 28 day, at 9 morning.

The ☿ ♄ ☿, in 250 ♄ is remarkable. It hath sometimes
 Produc'd Earthquakes, Floods, &c.

English Account.

Lunar Aspects.

English Account.	Roman Account.	☉	☿	♄	♂	♂	♂
1	11	♂	☐	♂	♂	♂	♂
2	12	☉					11
3	13	♂	*				
4	14	9	6				
5	15	☐	♂	♂	♂	♂	5
6	16	☉	♂	♂	♂	♂	12 18
7	17	2	☉				*
8	18	*	☐	☐	☐	☐	2
9	19	21	14	10	4	13	
10	20			*			
11	21	*		18	*		
12	22		☉		6	♂	
13	23	♂	*				12
14	24	20	3				
15	25	☉	♂	♂	♂	♂	
16	26		11	8	11	♂	
17	27		♂	♂	♂	♂	1
18	28	*		11			8
19	29	☐	*		*	☐	
20	30	☉	♂	♂	♂	♂	16
21	31	15	☐	♂	♂	♂	16
22		20	17	☐			♂
23		♂		6	☐	♂	2
24		2	♂	♂	♂	♂	
25		1		13	♂	♂	
26			♂	♂	♂	♂	12
27		♂		4			♂
28		7	♂	☐			2
29		♂		14	11	♂	
30		5	*		10	♂	
31		10		21	16		

Observations.

The Learned Mr. Selden in his *Table-Talk* (not Printed) says, CHRISTMASS succeeds the *S. TORNALIA*; the same Time; the same Number of Holy-Days. Then, the Master waited on the *Servant*, like our LORD of MISRULE.

Our Meats, and our Sports, (many of them) have relation to CHURCH-WORKS. The *Coffins* of our *Christmalls-Pies*, in shape long, are in Imitation of the CRATCH. Our Chusing of King and Queen on *Twelve-Night*, hath reference to the Three KINGS of the EAST.

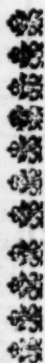
So also our Eating of *Frusters*, whipping of *Tops*, broyling of *Herrings*, *Fack of Lent*, &c. They were all in Imitation of CHURCH-WORKS, and Emblems of MARTYRDOM.

Our *Taxs* at Easter have reference to the BITTER-HERES, though at the same time 'twas alwayes the fashion to have A GAMON of BACON, to shew they were no JEWS.

This Year will greet us with a Glorious
 LIGHT CHRISTMASS.

Soli Deo Gloria.

The GOVERNMENT of the MOON over
the Body of Man, as she passeth the twelve
ZODIACAL-CONSTELLATIONS.



A DYSTICH on the twelve Signs, and on their
several Significations.

♈. ♉. ♊. ♋. ♌. ♍. ♎.
Head, Throat, Arms, Brest, Heart, Belly, Reins do greet ;
♏. ♐. ♑. ♒. ♓.
The Secrets, Thighs, Knees, Legs, and th' Active Feet.

The Characters of the Seven Planets.

♄ Saturn.	☉ The Sun.	☾ Luna.
♃ Jupiter.	♀ Venus.	♉ Dragons Head.
♂ Mars	☿ Mercury.	♏ Dragons Tayl.

The Characters of the Five Aspects.

♄ Conjunction.	} ☿ Opposition.	{ △ Trine.
* Sextile.		

*When I consider the Heavens, the works of Thy Fingers, the Sun,
Moon, and Stars which Thou hast ordained ; what is Man that Thou
art mindful of him ! Psalm 8. ver. 3, 4.*

A BRIEF

I

Astrological Account

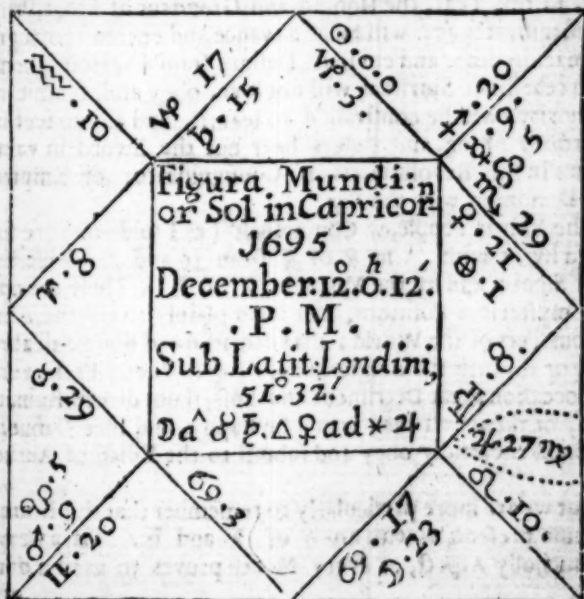
OF THE

YEAR of our LORD, 1696.

By John Gadbury, Student in Astrology.

Quod felix faustumque sit.

Some very Learned in Astrology affirm the Year to commence when the Sun enters Capricorn, that Sign being the Conception, tho' Aries be the Birth of Vegetables. Thus the learned *Childrey*: Which Opinion being very rational (tho' contrary to common Tradition) I shall derive my this Year's Astrological Conjectures (for I pretend them no other) chiefly from the Sun's Entrance into that Cardinal Solstitial Point; but not omitting my respect to the other Solar Ingresses; but comparing them with That as the grand *Radix* of the Year; the Figure whereof follows:



It is very observable that all the Angles and also the Moon in the following Brumal Scheme, are movable: which denotes variety of Action to happen in this dull, heavy and inactive Quarter of the Year; and that many Matters begun therein, as well of general as particular, of publick as private Concernment, will either prove abortive, or meet a too hasty or imperfect Period. Sundry weighty things will be attempted or undertaken upon slender impotent Grounds, not of strength or sufficiency to support or bear them.

The Planets ♄ and ♃ have signification of the People in this Revolution: The one in Conjunction of ♄♄, and in hostile ♄ of ♀; the other in an angry, sullen ♄ of ♄; which Positions are of great Caution, and advise the Vulgar not to be like busie Flyes, and play with the Flame too much, lest they thereby burn their Wings.

The *Sun*, the true Representer of Kings, Princes, &c. is on the Mid-Heaven, ('tis delightful to see the most illustrious of Stars posited in the most noble Angle of Heaven!) and is disposed of by ♄ the most Superiour of the Planets, and He, also rising in the Angle of Sovereignty. Hence it is plain that, in this Year, the Honour and Grandeur of Kings, Princes, Magistrates &c. will much advance and encrease; maugre all Machinations and envious Designs fram'd against them. Such rebellious Spirits as will not love, obey and submit to Authority, will be constrain'd to fear it, and also to feel its Coercion. Kings and Rulers bear not the Sword in vain: *Saturn* in this Revolution is a Consignificator of Empire and Dominion with the *Sun*.

The Vulgar People, or Commonalty (as I told you) are signified by ♄ with ♄ in ♄ of ♀ from ♄ and ♄ double-bodied Signs; and by the Moon in ♄ of ♄. These are odd and mysterious Positions, and seem plainly to tell the Anomalous Part of the World; that deceitful and double-dealing with or towards their Superiours, Protectors and Preservers, will occasion great Detriment and Loss, if not direct Ruin, to many of them: If they wou'd be happy, and shun Dangers, let them chearfully obey and submit to the Edicts of Authority.

But we are more particularly to remember that this Brumal Scheme presents us with an ♄ of ♄ and ♄. 'Tis a heavy melancholly Aspect, as every Month proves to us in a dark and

and lowring Air, according to the Season. *Saturn* hath other Significations besides what we mention'd before. And, when thus found in 8 of γ , he is an Enemy to the Popularity in general, and to all Human Comforts: He denotes Sterility, and want of all things necessary for the Support of Life: He is the grand Introducer of Melancholly and all Troubles arising thence, the very Poysoner of mundane Felicities.

Besides this direful Opposition of γ and h , our conceptual Scheme contains also an 8 of σ and ρ (as was hinted before) an Aspect of much Craft and vassrous Subtily, and induceth as much moral Prejudice, as the other natural. *Mercury* hath signification of the Mind, Soul or Spirit; and this 8, wherein he is afflicted of σ , intimates many mental Discontents and Disturbances to befall Men; and as it is made from Π and ζ , it seems to discover divers Clippers, Coiners, and Adulterers of Money against the Law, and to the Prejudice of our current Coin; and being made so ne ar the great Stars of the *Bull* and *Scorpion*, denotes the wicked Actors of such Pranks to be rewarded with exemplary Justice for such their destructive and invidious Diligence; and as this notable 8 is made from the third and ninth Angles, it imports many Insidiators, Robbers, and Padders on the High-ways, rendring the Roads unsafe: Under such hostile Aspects there will be no secure Travailing (unless with a Guard) with a Purse of Gold in a Man's Hand, as Fame tells us we formerly might, when Reverend Judge *Popham* rode the Circuit.

But, is there nothing to be found to soften or alleviate the Severity of these malevolent Positions? I will not dissemble, or conceal any Arguments of Good I can discover in the Scheme. Be it known then, that the *Moon* is in friendly Configuration of both the Fortunes, both *Jupiter* and *Venus*: She is in \times of ψ , which commonly mitigates the Malice of h , and also in $\triangle \rho$; which seems to intend some Relief against the Thearnings of σ according to that known Axiome, *Quicquid ligat h , solvit ψ ; quicquid ligat σ , solvit ρ* . But alas, in this our Scheme, tho' these good Planets may and do intend well, yet can they perform but little good: For ρ is in the Angle of Enmity in Detriment, and in opposition of the *Pleiades*; and not only so, but also a direct Enemy, as governing the 7th Angle: whence 'tis fear'd

(tho' of her self she be a Fortune) that she will storm, he-
ctor, rant and ruffle, and rather make Matters worse,
than any way help to mend them ; and as for \mathcal{U} , he is in
the 6th Angle, abject and in Detriment. Ergo, in no con-
dition to yeild much Assistance against Saturnine Menaces.

Now, tho' this be but the Scheme Conceptional for 1696,
and terminates Astronomically, when \odot enters γ ; yet
admitting of it for the *Radix* of the Year, all the rest of
the ingressional Figures must be consulted and judg'd of with
respect to this. — So I advance unto —

II. The Sun's Ingress into γ , 1696.

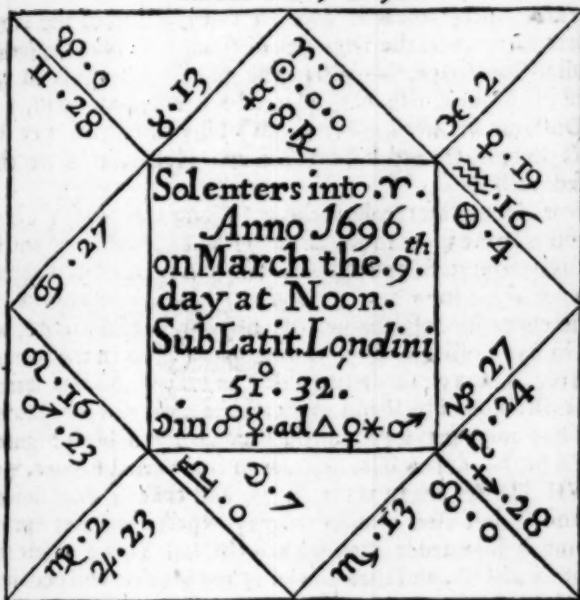
THis Season is generally accounted the Spring ; and hath
ever been taken for the Mundane *Radix* by Astrologers,
as *Haly*, *Bonatus*, *Leovitijs*, *Cardan*, &c. and also by Great
Ptolomy himself : But after-Ages, tho' (as Dwarfs upon Giants
Shoulders see further than the Former) do make Additions
to their Skill, and so come to improve Learning : And since
we know there can be no Birth unless preceded by a Concep-
tion (it being Nature's Order which all things observe invio-
lably) and that not impossible to be nearly found, as in our
present Case : I shall esteem it here as a Second only, and the
Figure thereof fit to bear a proportionate signification to that
of the Conception. Indeed they commonly agree, and this
Revolution of 1696, gives fresh Proof thereof, as thus appears
by the following Scheme.

At this Vernal Ingress, as in the Brumal, we find the
Royal Sun seated on the very *Cusp* of the Mid-heaven, there
swaying the Planets at his pleasure, and disposing of them
in their several distinct Places ; as *Jupiter* in *Homer*, appoints
his many *Minor Deities*.

'Tis a glorious Sight to see the *Sun* in the Mid-heaven ; and
'tis of glorious Influence also. Let the Head be always up-
permost ; 'tis its proper Place and Office, at first assign'd it
by God and Nature ; And let Kings and Princes be ever
venerated and submitted unto, as they ought : Let their Roy-
al Mandates be obeyed, not disputed : He can be no good
Subject, scarce a Man, that allows not of this Doctrine : the
meanest of Animals may be our *Preceptors* in this, shou'd we
prove deficient in our Duty.

*Poor Cranes, and silly Bees, with Shriv'ring Wings,
Observe their Leaders, and obey their Kings.*

And



And he must be but a very bad Christian, that shall not as-
sent hereunto; since the sacred Volume affirms Kings *Jure di-*
vino. Byme Kings reign; And who shall say to the King,
What dost thou? Nay, our Saviour himself (Bless'd for ever)
not only commanded his Disciples to give *Cesar* his due, but
wrought a Miracle to pay him Tribute.

God hath set Kings upon Thrones. What to do? Not to
have their Actions or Injunctions question'd or burlesqu'd
by their Subjects, but the better to receive Obedience and
Duty from them; not to have their Royal Persons fought a-
gainst, imprison'd, and butcher'd at their own Doors; but
to be venerated as God's Vice-gerents. Kings are exalted a-
bove the People, being in (*loco Dei*) God's stead, to admini-
ster both Mercy and Justice to all such as are committed to
their Care, and stand in need thereof.

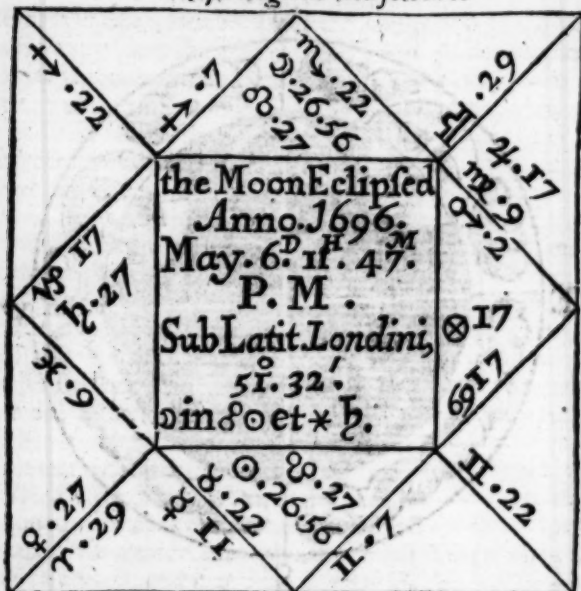
But no more of this now; tho' the *Sun*, so royally seared
in both Efigures, (with respect to the ruling regal Conjuncti-
on of h and 4 in Δ .) speak much more; I say, with re-
spect to the present Ruling σ h 4 in Δ , triply repeated,
and that in \odot 's domal Dignities also; And for that we are



This for the Astronomical Part; and to shew you how much the *Moon* will be darkened with us at *London*, and in most Parts of the whole Nation. I shall in the next Place present you with the Figure of Heaven, set to the middle time of this Eclipse; whence I shall deduce some short Astrological Judgments, &c.

Eclipses of the Luminaries have ever been noted as the *Prodromi* of eminent mundane Alterations; as History plentifully proves; The greater the *Deliquium*, the more famous still are the Accidents that attend it.

This is a total Eclipse, and so continues above an Hour; and in the whole, from first to last, it will be more than 3 Hours long: It is celebrated in the Mid-heaven, and therefore hath signification of the most notable Effects. The *Moon* dooeth her whole Light in the House of Sovereignty; It is not for mean Persons to aspire to Dignity or Dominion, or yet to pry into the Actions of their Superiours. Not only both Luminaries, but both the Infortunes are angular in this Ecliptical Scheme. 'Tis a most remarkable Face of Heaven, and carries many black and dismal Patches in it, besides that large one which ☾ is compell'd to wear. 'Tis



'Tis observable that h casts his malignant Beams upon 3 Points Mylegiacal, viz. (1) he darkens the Horoscope by his Presence (2) \ominus by his Opposition (3) \odot by his flattering \triangle Aspect, and then g Author of Discord, is plac'd in the Angle of Strife and Contention, and thence casts his 8 to the second Angle. *Venus* is also in \square of h from Cardinal Signs, and that partly; *Ergo*, the more forcible: And the *Sun* himself is found quarter'd amongst the *Pleiades* in \odot of g ; unkind Aspects and Positions to accompany this total Deliquium.

Proclus is of opinion, that an Eclipse of I in the last decanate of m (as this is) is the Forerunner of Mutinies, Seditions, Murders, and of many feral Distempers to afflict Mankind. God defend us from such destroying Evils—But m the Sign eclipsed, is neither an English nor a Christian Sign; 'Tis the Horoscope of *Mabomet*, and of the *Turks* Religion. Let therefore the Ills which this Eclipse presages, be the Portion of *Turks* and Infidels, and of such as love not our Christian Redeemer, of such as blindly prefer *Mabomet* the Impostor before him, as the *Jews* did *Barabbas* the Murderer.

on the Year 1696.

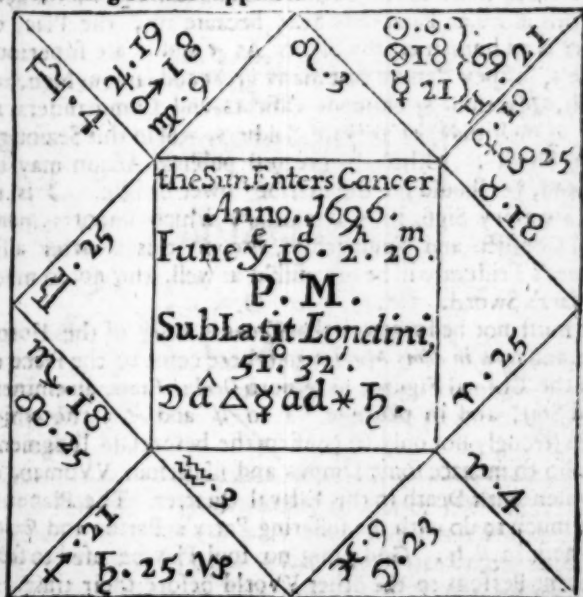
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er, when they most barbarously thirsted to spill his blessed innocent Blood.

The *Bavarian Angelus* gives us but a troubled, confus'd description of this eclips'd Decanate, viz. it is (is) he) governed by ♀ and hath signification of War, Ebriety, Violence, Pride, Fornication, Wrath. He represents this Decanate by an Emblem or Figure of two Women fighting and tearing each other by the Hair of the Head; one having a Staff, wherewith she strikes the other. A furious and desperate Emblem, and seems to denote some unwonted and amazing Violence to happen unto such People that shall share in the Effects of this great Eclipse; the which, as I before mention'd, do chiefly respect the *Turkish Empire*: But fully to interpret this *Icon* (had I skill to do it) I shall want room; and so I descend to speak next of —

III. The Sun's Ingress into ♋, 1696.

His Famous Solstitial Ingress, happens this Year, on *June* the tenth Day, 2 Hours 20 Minutes Afternoon; as by the following Scheme appears.



This

This also is a diurnal Ingress, and therefore the more coercive in its significations: In some things, it is a Figure different from that of the Brumal Quarter; In others, similar unto it; as the *Moon* was in 8 h in that Scheme, She is in 8. ♄ and ♀ in this. The mutation of the Planets aspected by ☽, is concordant to the Change of the Seasons; for h is cold and melancholly like to the Winter. ♄ and ♀, hot and feverous like the Summer. Hence we may reasonably conclude, that as h in the former Ingress presag'd VWant and Scarcity, so ♄ and ♀ in this Quarter may denote a like measure of VVar and Bloodshed to attend those Countries or Places concern'd in their fiery Influences; and this the more probable, for that those sanguinary Planets are now conjoyn'd in ♍, an human Sign.

Genethliacal Astrologers tell us, that ♀ and ♄ in ♄ or 8, signifie Homicides, or Men guilty of Blood. Indeed when the Gall and Liver unite, an odd and intemperate Constitution thence proceeds. Of this Truth, I could produce Examples not a few, were it needful. The more Danger therefore is there in this Season of Slaughter and Bloodshed, and this more at Land than Sea; because ♍, the Place of the ♄ is an human earthy Sign. As ♄ and ♀ are superiour Planets, so they denote that many great and famous Men, Generals, Marshalls, eminent Officers and Commanders, as well as multitudes of private Soldiers, will in this Season go to the Shades. Altho' the greatest publick Action may be at Land, yet should not the marine Power be idle. ☽ is in ♋, a watery Sign, in 8 ♀ and ♄, which imports many naval Conflicts and Naumachies, &c. in this Quarter also, *Neptune's* Trident will be brandish'd as well, tho' not so much as *Mars's* Sword.

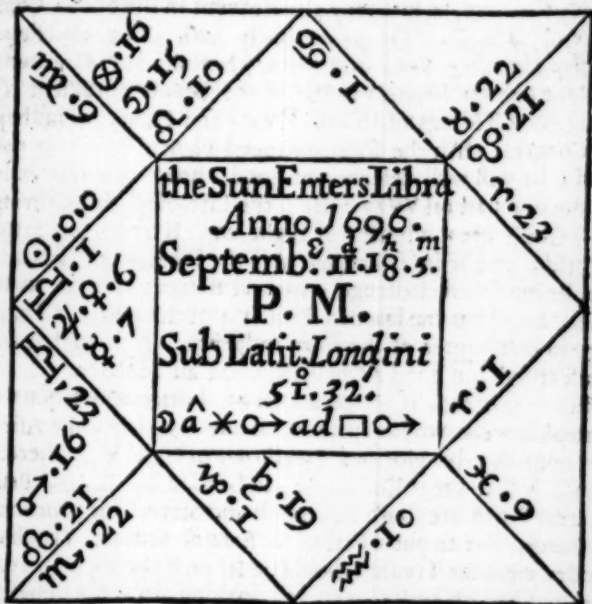
It must not be forgotten that *Venus* is Lady of the Horoscope, and now in *domo Mortis*; and there come to the Place of ♄ in the Brumal Figure, near unto *Oculus Tauri*, an eminent fixed Star, and in platique ☐ to ♀ and ♄; the which seems strongly not only to confirm the beforesaid Judgments but also to menace some famous and illustrious VWoman, or VWomen with Death in this Estival Quarter. The Planet ♀ hath much to do with the suffering Party's Person and Exit; and he is in 8 h. God grant no foul Play be used to send innocent Persons to the other VWorld before their time. R
so,

so, ☉ is *supra terram*, and ☿ elongated pretty far from him, and in △ ♃ in ♄. 'Twill be discovered. There will be found some long Tongues to tell Tales, let who will be concern'd.

Thus we see how each Figure generally answers other for Evidence of their intended Effects; a thing not minded by the Vulgar Astrologer; but I must be brief: For should I undertake to explain any one Celestial Figure fully, many Sheers of Paper would not contain the Observations. I therefore hasten in the last Place, to speak somewhat of —

IV. The Autumnal Ingress of 1696.

And, that presents us with a Face of Heaven much more pleasing, delightful, and encouraging than any of the former; I mean, for universal Good; as may be seen by the following Scheme thereof.



This Scheme is quite opposite to that of the Year's Conception; as if the World were likely to be blest'd with a new Face of Things, to what it was before presented with all. If the significators of VVar and VVan, were then rampant and

and powerful; here the Messengers or Patrons of Plenty and Peace seem to prevail.

Ha! are we not apt to deceive our selves? according to the Rule of --- *Quod volumus, facile credimus*. Besides, where is our Merit? what have we done to deserve such Blessings? Disobedience to our Superiours, unjust Murmurings and Repinings, Ingratitude, &c. can never lay a just Claim or Challenge to such Benefits. Our known black Deservings make me fear such Heaven-favouring Felicities are remote from us, *non obstante* this promising Autumnal Ingress; yet something of good is hereby intended.

And tho' the said Schemes (as was said) are opposite, as to Zodiacal Position, they may yet be observ'd in some respects to harmonize: For as in the former Scheme ☉ was posited on the Mid-heaven, so here we find him rising on the Horoscope; there, beautifying the Heavens in the choise Company of ♀ ♀ ♀. 'Tis proverbially said, *That all People worship the rising Sun*; and we may lawfully love Gratitude, tho' we like not Idolatry: And if the benefick radiant ☉ bring good Tidings of Honour, Peace and Plenty, as his happy Congress with the forementioned Planets seems to portend; he will well deserve our good Thoughts, if not Veneration in a natural VVay: He is the Life of all things living, He is God's great minister of Light and Heat to the lower VVorld; and if he salutes us with the Blessings of Fortune too, he may well challenge a natural Respect from us as his Due. See what the learned *Goad* says of this glorious Luminary in his Chapter of the solar Influence. A man that was too learned and good a Christian to be an Idolater.

But to proceed, if ☿ be a Sign of Justice and Equity in a moral sence, as well as in a natural one (which some Astrogers opinion) this glorious *Satellitium* of ☉ ♀ ♀ therein, should denote great Endeavours to be used by Kings, Princes and Potentates both in Church and State, for procuring of Peace, and to put a Period to *Europe's* tedious Troubles. Sundry eminent Treaties should be set on Foot for regulating of things out of order, and for making up those unhappy Breaches in the VVorld which the Sword (so long unsheath'd) hath unhappily made.

There can be no planetary Rays so powerful for to promote Peace, and period VVar, as those that proceed from the

the Sign of Justice. It is Justice alone procures Peace; 'tis Justice only that preserves it, according to King *Solomon's* most reasonable Award; a King, I must own to have been the best Astrologer in the World. — And if our Ingratitude to our Superiours, our obstinate Rebellions, our horrid Regicidal and Episcopocidal Sins, (I say, those deep-dyed Scarlet Sins) have not too far incens'd Heaven against us: Methinks the noble Passage of *Jupiter* through *Libra* (with respect to this present four-fold Congress therein) should so far befriend disturbed *Europe*, as to find out proper ways to sheath the devouring Sword, and once more settle it in Peace. God never suffers Calamities to invade either Nations or Persons, but as a just Punishment for some grievous antecedent Sins. But, if he be once pleas'd to say to the Sword, — It is enough! Then, and not till then, can the World expect Peace; let the Planets promise never so well.

But are all the planetary Rays friendly? is there nothing that obstructs our Hopes? What means the popular *Moon* in a fix'd *Quartile* of *Mars*? and he in this Figure a publick Enemy too? nay, posited in the second Angle? I never look on such a Position, but it brings to my mind, that most excellent Observation of the most learned Prelate, Bishop *Laud*, in his Sermon on *Eph. c. 4. v. 3.* Preach'd on *March 17. 1628.* at the opening of a Parliament, *viz.* "Joyn then (said that divine Bishop) and keep the Unity of the Spirit, and I'll fear no Danger, tho' *Mars* were Lord of the Ascendant in the very Instant of this Sessions of Parliament, and in the second House, or joyn'd, or in Aspect of the Lord of the Second: which yet *Ptolemy* thought brought much hurt to Common-wealths' *Censilog. Aph. 84.* I fear this unkind Ray will at least delay, if not destroy our likeliest Hopes of Tranquillity. Publick fix'd and resolv'd Enemies are not easily appeas'd, or brought to terms of Accommodation.

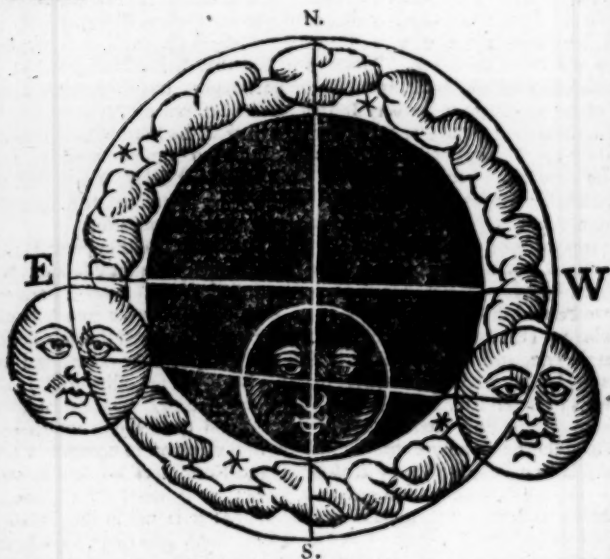
It is this fix'd Aspect of the *Moon* to *Mars* (tho' of it self imperfect) that seems to continue the present Wars and Contests, yet a little longer. National Breaches are not so soon made up, or ended as a Law-Suit between two Persons in *Westminster-hall*; or a Controversie between two Villages, where a Term or two (unless the Ligitants are Purse-proud) puts a Period to the one, and a Trial at Foot-ball or Cudgels quiets the other, and fixes the Laurel where the Merit's found. No! 'tis far otherwise in the Wars between Kingdoms and Nations; many Treaties may be had, and many worthy Endeavours used by learned and good Men; which may Prove abortive, before that one can be happily hit on to compass a firm and lasting Peace. Sundry cross Stars and Horoscopes are still at hand to contradict. Not *Saturn* only but *Satan* also, is ready with venefick Atoms to destroy such good intended Designs: It is not in the Power of Men to command a Peace when they will. *All Men* (saith the Orator) *know how to begin a War, but few know how to end it.*

Albeit, I am of Opinion (and I hope I draw not much wide of Truth) That some Methods of a preserving Nature will be pursued for the Reconcilement of Kingdoms and Countries now at odds, which (with God's Blessing) may meet a happy Conclusion: and this before the good Planet *Jupiter* has quitted the equal Balance; the which he will not compleatly do till the Month of *September, 1697.* And to assist our hopes, let it be remembered that we are now also favour'd by a Trine of *Saturn* and *Jupiter*, which was made in *August, 1695.* Trines are Aspects of Amity, Peace, and Concord, and we commonly find what a Conjunction or Opposition

Of the Stars brings into disorder; a *Trine* of them reduces into its proper Frame: Hence it is the *Trine* has got the Reputation of good from all the rest.

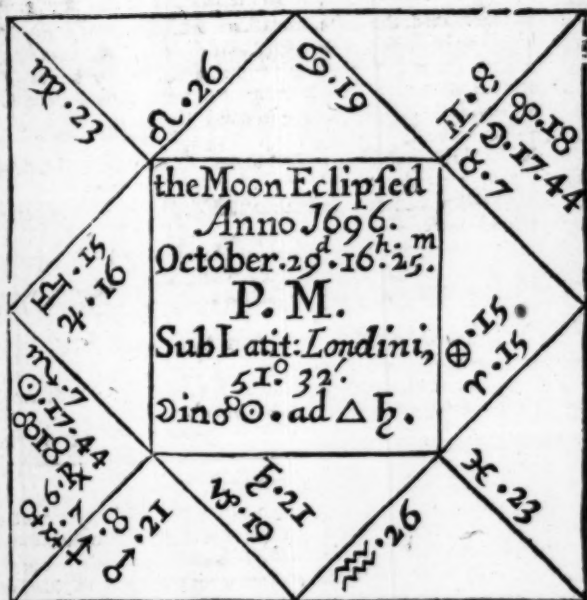
I must not omit to observe -- That h all the time he carries in V is an Enemy to human Happiness, and obstructs the fairest Motions for ending of mundane differences; and the like doth the aforesaid \square of D and S , but h leaves V in 1697, and comes not there again in almost xxx Years: after which his mutation out of a bestial into a human Sign, his malice will be lessened and \odot will begin to shine again (tho' but faintly for some time yet) and the Heavens will distil down their refreshing Influences upon (we hope) all the suffering Kingdoms and Nations in these Northern Parts of the World: God in Mercy defend us in the mean time from h 's Envy and S 's Fury. War and Want are sad and woeful masters, and commonly entail Ruin and Destruction upon those Countries wherever they come.

In this Autumnal Quarter is celebrated another total Eclipse of the Moon, nearly in opposition to that which happened in May. The Type whereof follows.



I shall in the next place present you with the Figure of Heaven to the middle time of this famous *Deliquium*, whence to derive its significations: For Astronomy in this case is of little Use of it self: That indeed tells us when an Eclipse happens, and how great the Obscurity, and which side of the Moon's Body will be darkened, &c. -- But it is Astrology only that acquaints us with what it portends, and what Countries, Persons, &c. will principally be concern'd in its significations.

Were it not that V in the Horoscope is oppress'd by the \square h , and that Q who governs the Moon, or Light eclips'd, is Retrograde and in O Q , Lord of the 12th Angle, &c. I would have esteem'd this ecliptical Figure to have



intended some good; for all Eclipses are not of envious Signification, but are good or bad, as their Lords are disposed; and, for that this Scheme is nearly the same with that of the Ingress in which it falls, the Portents hereof will be included therein.

An Eclipse of ☾ in the second Decanate of ♉ denotes the Death of some famous Queen or Princess, (as did that Figure.): Also a Dearth of Corn and useful Grain, and a Sterility of all things growing on the Earth, and as it happens in the earthy Triplicity, 'tis the Prodromus of an Earthquake.

Johannes Angelus tells us, the eclips'd Decanate is significant of Power, Nobility, Dignity, and also Necessity to the Vulgar; and he represents it by a tall Man, girt with a Girdle holding a Key in his Right-hand -- I will not pretend fully to interpret this mysterious Character. Only thus much we may observe from our Bavarian's dark Text, -- That tall Men have the advantage of others. Chiefly if of Noble Race, vested with Power and Dignity, and well girt, or provided to encounter Opposition; -- That a Key imports Safety or Security. He's accounted happy that hath all things under Lock and Key, &c.

This Eclipse, as celebrated in ♉, rebates to Russia, Poland, Lorraine, Ireland, &c. All which Kingdoms and Countries will be more or less concern'd in the Effects of this Lunar Deliquium; private Persons also whose Genitures conspire therewith (chiefly if they relate to the fixed Quadrangle) will be Sharers in the Effects. Cities, Towns, and Societies of Men, are not excluded from being passive under these eclipsical Influences, as their Grand Hylechs may be thereby obviated.

It is very observable, — That in all the Schemes of this Year, as we'll eclipsical as ingressional, the unfortunate Stars, viz. ♄ and ♀, are either angular, or in the latter Part of Heaven; as if their ill Influences would mostly prevail in the end of this Year 1696: and also that the end of every momentous Matter which Men design to effect, should have somewhat of *Coloquintida* in it, disappointing in many things the Hopes of the Designers. Thus we find, —

1. In the Brumal Ingress, ♄ is posited in the Mid-heaven, and ♀ (*cum Cauda Draconis*) in *secunda Demo*.

2. The Vernal Scheme shews ♄ on the VIIth Angle, and ♀ in possession of the second House.

3. In the Festival Ingress, ♄ is posited *sub Terra*, in exact ☐ of the Horoscope, and ☾ *sub Terra*, in Opposition to ♀ and ♄.

4. Our Autumnal Scheme shews ♄ *sub Terra*, and ♀ in *secunda Demo*, in a fix'd ☐ of ☾.

5. At the first Lunar Eclipse, ♄ and ♀ are both angular, one on the Horoscope, the other in *Demo septima*.

6. In the Figure of the last Lunar Eclipse, ♄ possesses the IVth Angle, and ♀ also is posited *sub Terra*. *Finis coronat Opus.*

JOHN GADBURY.

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